AGENDA FOR BOARD OF SCHOOL TRUSTEES REGULAR MEETING

Elkhart Community Schools Elkhart, Indiana

July 9, 2019

CALENDAR

July	9	5:30 p.m.	Public Work Session, J.C. Rice Educational Services Center
July	9	immediately following	Executive Session, J.C. Rice Educational Services Center
July	9	7:00 p.m.	Regular Board Meeting, J.C. Rice Educational Services Center
July	23	7:00 p.m.	Regular Board Meeting, J.C. Rice Educational Services Center
Aug	13	7:00 p.m.	Regular Board Meeting, J.C. Rice Educational Services Center
Aug	27	7:00 p.m.	Regular Board Meeting, J.C. Rice Educational Services Center

- A. CALL TO ORDER
- B. THE ELKHART PROMISE
- C. INVITATION TO SPEAK PROTOCOL
- D. MINUTES

June 25, 2019 – Public Work Session June 25, 2019 – Regular Board Meeting

E. TREASURER'S REPORT

Consideration of Claims

<u>Gift Acceptance</u> - The administration recommends Board acceptance with appreciation of recent donations made to Elkhart Community Schools.

<u>Appointment of Treasurer and Deputy Treasurer</u> – Kevin Scott began July 1, 2016 as Treasurer and Erica Purvis as Deputy Treasurer since August 15, 2016.

<u>VEBA Resolution</u> – The Business Office recommends approval of the VEBA Resolution completing the operational specifications of the Settlement Agreement with the Elkhart Teachers Association approved at the February 12th regular meeting.

<u>Annual Financial Report</u> – The Annual Report for 2018-2019 is presented for Board information.

<u>Fundraisers</u> - The Business Office recommends Board approval of proposed school fundraisers in accordance with Board Policy.

BOARD AGENDA July 9, 2019

<u>School Technology Advance Account Petition</u> - The Business Office seeks confirmation of the submission of a School Technology Advancement Account Petition.

F. NEW BUSINESS

<u>Board Policy 6111 – Internal Control Standards and Procedures</u> - The administration presents proposed new Board Policy 6111 – Internal Control Standards and Procedures, for initial review.

<u>Board Policy 6210 – Fiscal Planning</u> - The administration presents proposed new Board Policy 6210 – Fiscal Planning, for initial review.

<u>Board Policy 6620 – Petty Cash</u> - The administration presents proposed revisions to Board Policy 6620 – Petty Cash, for initial review.

<u>Board Policy 6621 – Cash Change Fund</u> - The administration presents proposed revisions to Board Policy 6621 – Cash Change Fund, for initial review.

<u>Board Policy 6800 – Systems of Accounting</u> - The administration presents proposed new Board Policy 6800 – Systems of Accounting, for initial review.

G. PERSONNEL

<u>Conference Leaves</u> - It is recommended the Board grant conference leave requests in accordance with Board Policy to staff members as recommended by the administration.

<u>Certified and Classified Staff</u> - See the report and recommendations of the administration.

H. INFORMATION AND PROPOSALS

From Audience

From Superintendent and Staff

From Board

I. ADJOURNMENT

MINUTES OF THE PUBLIC WORK SESSION OF THE BOARD OF SCHOOL TRUSTEES

Elkhart Community Schools Elkhart, Indiana

June 25, 2019

J.C. Rice Educational 5:30 p.m.	Services Center,	2720 Cal	ifornia Road, Elkhart – at	Place/Time
Board Members Present:	Douglas K. Wea Kellie L. Mullins Carolyn R. Morr		Babette S. Boling Susan C. Daiber Rodney J. Dale Roscoe L. Enfield, Jr.	Roll Call
ECS Personnel Present:	Brenda Kolbe Steven Thalhein	ner	Cheryl Waggoner Beth Williams	
marketing efforts of director of Federal Pro	the mascot for lograms, reviewed	Elkhart Hight I the gran	Marketing to discuss the gh School. Beth Williams, t application to the Indiana ted at the regular meeting.	Topics Discussed
The meeting adjourned APPROVED:	ed at approximat	ely 6:20 p	o.m.	Adjournment
				Signatures
Douglas K. Weaver,	President	Babette :	S. Boling, Member	
Kellie L. Mullins, Vice	e President	Susan C.	Daiber, Member	
Carolyn R. Morris, Se	ecretary	Rodney J	I. Dale, Member	
		Roscoe L	. Enfield, Jr., Member	

MINUTES OF THE REGULAR MEETING OF THE BOARD OF SCHOOL TRUSTEES

Elkhart Community Schools Elkhart, Indiana June 25, 2019

J.C. Rice Educational Services Center, 2720 California Road, Elkhart – at 7:10 p.m.

Place/Time

Board Members
Present:

Douglas K. Weaver Kellie L. Mullins Carolyn R. Morris Babette S. Boling Susan C. Daiber Rodney J. Dale Roscoe L. Enfield, Jr. Roll Call

President Doug Weaver called the regular meeting of the Board of School Trustees to order.

Call to Order

Board vice president, Kellie Mullins, recited the Elkhart Promise.

The Elkhart Promise

Mr. Weaver discussed the invitation to speak protocol.

By unanimous action, the Board approved the following minutes:

June 11, 2019 – Public Work Session June 11, 2019 – Regular Board Meeting Approval of Minutes

By unanimous action, the Board approved payment of claims totaling \$6,424,926.86 as shown on the June 25, 2019, claims listing. (Codified File 1819-170)

Payment of Claims

By unanimous action, the Board accepted with appreciation the following donations made to Elkhart Community Schools (ECS): \$825 from Mathew and Cherese Krueper to Central for the football team; \$500 from National Flag Football to Central for the purchase of football equipment; \$500 from Lippert Components to Central for the ElkLogics Robotics club; \$125,000 from the Bob and Amy Martin for renovations to Rice Field and North Side Gym; and \$5,000 from Daniel Morrison for the Engineering, Technology and Innovation building project.

Gift Acceptance

The Board received a financial report from Kevin Scott, chief financial officer, for the period January 1, 2019 – May 31, 2019, and found it to be in order.

Financial Report

By unanimous action, the Board adopted a resolution authorizing the transfer of funds from the Operations Fund to the Education Fund. In response to an inquiry, Kevin Scott, chief financial officer, stated this transfer is not the balancing 'sweep' done periodically. (Codified File 1819-171)

Fund Transfer Resolution By unanimous action, the Board adopted a resolution authorizing the transfer of funds from the Referendum Tax Levy Fund to the School Lunch Fund. (Codified File 1819-172)

Fund Transfer Resolution

Meal Prices

By unanimous action, the Board approved an increase in the price of school meals for the 2019-2020 school year; breakfast for elementary students will be \$1.85, an increase of \$.10; middle school students will be \$2.05, an increase of \$.10; and for high school students \$2.10, which is an increase of \$.10. Lunch prices for elementary students will be \$2.75, an increase of \$.10; for middle school students \$3.00, an increase of \$.10. Lunch prices for high schools students will increase by \$.10 to \$3.10. The cost for extra milk will remain the same at \$.75. Elementary and secondary staff breakfast and lunch fees increased by \$.10. The reduced breakfast and lunch prices will remain the same as last year – \$.30 for breakfast and \$.40 for lunch. In response to Board inquiry, Pam Melcher, director of Food Service, stated the district is required to adjust the weighted average lunch price by 10 cents using the Price Adjustment Calculator provided by the USDA. (Codified File 1819-173)

Food Service Bids

By unanimous action, the Board approved food service bids with a grand total of all bids being \$3,312,423.72 to the lowest, most responsive and responsible bidders: food bids to Stanz Food Service and Commercial Foods; commodities bid to Stanz Food Service; fresh produce bids to Shelton Farms and Piazza Produce; supply bids to Stanz Food Service, Wallace Packaging, Daxwell, Commercial Foods, DayMark Safety Systems and Webco Packaging; bakery bids to Alpha Kreamo Bakers, Aunt Millies and Stanz Food Service; and dairy bid to Dean Foods. (Codified File 1819-174)

2020 Budget Timeline

Mr. Scott presented the 2020 Budget Timeline for informational purposes.

Fundraisers

By unanimous action, the Board approved proposed school fundraisers in accordance with Board policy. The funds raised through the listed activities are deposited into each school's extra-curricular fund. (Codified File 1819-175)

Monthly Insurance Report

Mr. Scott provided the current insurance update reporting claims are running about 10% ahead of same time last year.

Energy Education Update

Jeff Komins, energy education specialist/elementary activities, presented the energy audit report. Mr. Komins stated the overall cost avoidance for 2018 was \$1,501.988. He projected a similar result for 2019. Continually increases in utility costs are being offset by additional LED lighting and motion detectors both inside and outside of buildings. Mr. Komins thanked the Board members for their support has he transitions to assistant principal at Cleveland in the fall.

By unanimous action, the Board approved an amended motion to revisions to Board Policy 3422.12S – Employees in Miscellaneous Positions Compensation Plan, as presented at the June 11th regular meeting. The amendment removed the proposed position of Campus Life Coordinator from the three recommended additions including Building Services Manager, and Energy and Risk Management Specialist.

Board Policy 3422.12S

By unanimous action, the Board approved the submission of a Title 1, Part A Grant to the Indiana Department of Education in the amount of \$3,462,555.22. (Codified File 1819-176)

Grant Submission

By unanimous action, the Board approved conference leave requests in accordance with Board policy for staff members as recommended by the administration on the June 25, 2019 listings. (Codified File 1819-177)

Conference Leave Requests

By unanimous action, the Board approved the following personnel recommendations of the administration:

Personnel Report

Employment of the following four (4) certified staff members for the 2019-2020 school year effective 8/13/19:

Certified Employment

Meghan Brantl - special education at Eastwood Nakeyta Hardy - grade 3 at Bristol Tonya Stern-Gilbert - grade 1 at Woodland EvaMarie Young - music at Memorial

> Certified Retirement

Retirement of certified staff member Steven Stutsman, special education at Central, effective 6/6/19, with 27 years of service.

Administrative Reassignment

Administrative re-assignment of certified staff member, Brandon Eakins, to director of the Elkhart Area Career Center, effective 7/1/19.

Certified Resignations

Resignation of the following eleven (11) certified staff members effective on the dates indicated:

Jerica Burns - counselor at Central, 6/13/19
Bonita Gingrich - counselor at Central, 6/13/19
April Kauffman - ENL at Hawthorne, 6/6/19
Katie Keyser - grade 6 at Daly, 6/6/19
Rebecca Kmitta - psychologist at ESC, 6/10/19
William Kovach - director at EACC, 6/30/19
Patricia Lawson - grade 2 at Pinewood, 6/12/19
Lisa Martin - pre-K at Beck, 6/6/19
Heidi Miller - grade 1 at Hawthorne, 6/6/19
Ashley Perez - kindergarten at Beardsley, 6/6/19
Samantha Peterson - grade 3 at Cleveland, 6/6/19

Resignation of the following eight (8) classified employees effective Classified 6/6/19: Resignations Allyson Bryant - paraprofessional at Eastwood Anita Byrd - food service at Beardsley Marcelle Dunning - paraprofessional at Daly Karen Fraire Vargas - food service at West Side/Monger Blanca Gonzales Morales - paraprofessional at Riverview Denise Snider - food service at Woodland Susan Stephan - paraprofessional at Memorial Heidi Trowbridge - secretary at Feeser Termination of classified employee, Ellen Springer, food service Classified at North Side, in accordance with Board Policy 3039.01S Termination effective 6/25/19. The meeting adjourned at approximately 7:45 p.m. Adjournment APPROVED: Signatures Douglas K. Weaver, President Kellie L. Mullins, Vice President Carolyn R. Morris, Secretary Babette S. Boling, Member Susan C. Daiber, Member Rodney J. Dale, Member Roscoe L. Enfield, Jr., Member



DATE: July 1, 2019

TO: Dr. Steve Thalheimer

Board of School Trustees

FROM: Brian Buckley

Elkhart Central Athletic Department

RE: Donation Approval

A donation in the amount of \$10,000.00 has been given to the Elkhart Central High School Athletic Department from Robert and Amy Martin. These funds will be used for athletic purchases at Elkhart Central High School.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Mr. and Mrs. Robert Martin 15933 County Road 129 Bristol, IN 46507



ELKHART MEMORIAL HIGH SCHOOL

2608 CALIFORNIA ROAD • ELKHART, IN 46514

Phone: 574-262-5600

ELKHART COMMUNITY SCHOOLS

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514

PHONE: 574-262-5500

DATE: June 24, 2019

TO: Dr. Steve Thalheimer

Board of School Trustees

FROM: Jacquie Rost, Athletic Director

RE: Donation Approval

We are in receipt of an extracurricular donation in the amount of \$500.00 for the girls/boys track team. This donation will go towards the purchase of team sweats, team shirts, shoes, equipment, and other miscellaneous costs associated with this program.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Vaughn and Cindy Nickell 51147 Maplewood Drive Elkhart, IN 46514



BUSINESS OFFICE

PHONE: 574-262-5563

ELKHART COMMUNITY SCHOOLS

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

7/2/2019

VEBA Resolution

WHEREAS, Elkhart Community Schools (ECS) has established Voluntary Employees Beneficiary Association (VEBA) Plans which is a type of tax-exempt trust used by its members and dependents to pay for eligible medical expenses, AND

WHEREAS, the Elkhart Teachers Association is the exclusive unit recognized representing all certificated teachers employed on a regular, temporary, or supplemental contract, with the exception of superintendent, assistant superintendent(s), business administrator, administrative assistants, directors, assistant directors, supervisors, principals, assistant principals, vice-principals, and high school athletic directors, AND

WHEREAS, a Settlement Agreement has been approved by the Board of School Trustees and the ETA on February 12, 2019 to establish VEBA II & VEBA IV operational specifications.

NOW, THEREFORE BE IT RESOLVED, that the following VEBA Plan enactments are in accordance:

VEBA I: 102% of Forfeitures Recognized during the 2017/18 contract year are re-allocated by 7/15/2019.

VEBA II: Teachers employed during the period of 4/1/2016-6/30/2018, and still actively employed with the district as of 2/6/2019, will receive re-allocated forfeitures, in the amount of \$218,400, as agreed upon by ECS and ETA. Re-allocation of forfeitures will be applied on an actuarially sound basis that is consistent with the model previously developed for distribution of forfeited amounts (i.e. where allocation results are calculated based upon age and number years until projected retirement date). For school year 2018-2019 and subsequent future years ECS will retain 20% of forfeitures. The remaining 80% will be reallocated to active participants.

VEBA III: 100% of Forfeitures re-allocated to plan, and vesting effective upon completion of 10 years of service, reached age of 55 years, provides notice of retirement and is serving as administrator at the time of retirement, OR was employed as an Administrator with ECS, and is at least 49 years of age as of May 1st, 2019.

VEBA IV: 100% of Forfeitures are re-allocated to district.

<u>Aye</u>		<u>Nay</u>	
	-		
	-		
	-		
	-		
	-		

Adopted this 9th day of July, 2019 by the Elkhart School Board of Trustees.

ELKHART COMMUNITY SCHOOLS

ANNUAL FINANCIAL REPORT

2018-2019

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Reported.rex

## Receipts Comparisons Calendar Year 2018

|                              | 2018 Ap  | proved Budget |          |               |
|------------------------------|----------|---------------|----------|---------------|
| Receipt Accounts             | 1        | eceipts       | 2018 Ac  | tual Receipts |
| GENERAL FUND                 |          |               |          |               |
| 1000 Local Sources           | \$       | 714,500.00    | \$       | 718,682.33    |
| 2000 Intermediate Sources    |          | 530.00        | \$       | 530.04        |
| 3000 State Sources           | \$<br>\$ | 88,941,730.00 | \$       | 85,347,581.63 |
| 4000 Federal Sources         | \$       | 10,000.00     | \$       | 70,304.09     |
| 5000 Other Financing Sources | · ·      | ·             | \$<br>\$ | 10.00         |
|                              | \$       | 5,000.00      | \$       | 8,244.33      |
| 6000 Other Items             |          | -,            |          |               |
| TOTAL                        | \$       | 89,671,760.00 | \$       | 86,145,352.42 |
| REFERENDUM FUND              |          | 4 300 341 00  | \$       | 4,427,274.88  |
| 1000 Local Sources           | \$       | 4,399,241.00  | \$       | 364.88        |
| 6000 Other Items             |          | 4 222 244 22  | \$<br>\$ | 4,427,639.76  |
| TOTAL                        | \$       | 4,399,241.00  | Ş        | 4,427,039.70  |
| DEBT SERVICE FUND            | ć        | 9,397,531.00  | \$       | 10,116,698.14 |
| 1000 Local Sources           | \$       | 9,597,551.00  | ,<br>    | 10,110,030.1  |
| 2000 Intermediate Sources    |          |               |          |               |
| 3000 State Sources           |          |               |          | 1             |
| 4000 Federal Sources         |          |               |          |               |
| 5000 Other Financing Sources |          |               |          |               |
| 6000 Other Items             |          |               |          |               |
| TOTAL                        | \$       | 9,397,531.00  | \$       | 10,116,698.14 |
| RETIREMENT/SEVERANCE BOND    |          |               |          |               |
| FUND DEBT SERVICE FUND       |          |               | \$       | 3,626,489.12  |
| 1000 Local Sources           | \$       | 3,310,012.00  | ,        | 3,620,469.12  |
| TOTAL                        | \$       | 3,310,012.00  | \$       | 3,626,489.12  |
| CAPITAL PROJECTS FUND        |          |               |          |               |
| 1000 Local Sources           | \$       | 12,151,512.00 | \$       | 9,744,134.02  |
| 2000 Intermediate Sources    |          |               |          |               |
| 3000 State Sources           |          |               |          |               |
| 4000 Federal Sources         |          |               |          |               |
| 5000 Other Financing Sources |          |               | \$       | 1,510.00      |
| 6000 Other Items             |          |               | \$       | 62,416.72     |
| TOTAL                        | Ş        | 12,151,512.00 | \$       | 9,808,060.74  |

|                              | 2018 App | proved Budget  |                      |                |
|------------------------------|----------|----------------|----------------------|----------------|
| Receipt Accounts             | Receipts |                | 2018 Actual Receipts |                |
| SCHOOL TRANSPORTATION FUND   |          |                |                      |                |
| 1000 Local Sources           | \$       | 6,850,260.00   | \$                   | 5,861,036.19   |
| 3000 State Sources           |          |                |                      |                |
| 4000 Federal Sources         |          |                |                      |                |
| 5000 Other Financing Sources |          |                |                      | 24 255 52      |
| 6000 Other Items             |          | ·              | \$                   | 31,055.50      |
| TOTAL                        | \$       | 6,850,260.00   | \$                   | 5,892,091.69   |
| SCHOOL BUS REPLACEMENT FUND  |          |                |                      |                |
| 1000 Local Sources           | \$       | 1,639,003.00   | \$                   | 1,296,700.90   |
| 5000 Other Financing Sources |          |                |                      |                |
| 6000 Other Items             |          |                |                      |                |
| TOTAL                        | \$       | 1,639,003.00   | \$                   | 1,296,700.90   |
| EXEMPT DEBT SERVICE FUND     |          |                |                      |                |
| 1000 Local Sources           | \$       | 1,454,974.00   | \$                   | 1,468,966.14   |
| 2000 Intermediate Sources    |          |                |                      |                |
| 3000 State Sources           |          |                |                      |                |
| 4000 Federal Sources         |          |                |                      |                |
| 5000 Other Financing Sources |          |                |                      |                |
| 6000 Other Items             |          |                |                      |                |
| TOTAL                        | \$       | 1,454,974.00   | \$                   | 1,468,966.14   |
| RAINY DAY FUND               |          |                |                      |                |
| 5000 Other Financing Sources |          |                |                      |                |
| 6000 Other Items             |          |                |                      |                |
| TOTAL                        | \$       | -              | \$                   | -              |
| GRAND TOTAL                  | \$       | 128,874,293.00 | \$                   | 122,781,998.91 |

## Expenditures Comparisons Calendar Year 2018

|                                               | 2018 Apr | proved Budget    |           |                 |
|-----------------------------------------------|----------|------------------|-----------|-----------------|
| Expenditure Accounts                          |          | enditures        | 2018 Actu | al Expenditures |
| GENERAL FUND / FISCAL STABILIZATION FUND      |          |                  |           |                 |
| 11000 Instruction/Regular Programs            | \$       | 46,815,542.76    | \$        | 46,815,542.76   |
| 12000 Instruction/Special Programs            | \$       | 10,112,764.91    | \$        | 10,112,764.91   |
| 13000 Instruction/Adult/Continuing Education  | \$       | 320,437.40       | \$        | 320,437.40      |
| 14000 Instruction/Summer School               | \$       | 208,518.24       | \$        | 208,518.24      |
| 15000 Enrichment Programs                     | \$       | 1,779.86         |           | 1,779.86        |
| 16000 Remediation                             | \$       | 96,987.23        | \$<br>\$  | 96,987.23       |
| 17000 Payments to Governmental Units in State | \$       | 2,070,010.46     | \$        | 2,070,010.46    |
| 21000 Support Services/Pupils                 | \$       | 5,695,008.65     | \$        | 5,695,008.65    |
| 22000 Support Services/Instruction            | \$       | 2,573,572.91     | \$        | 2,573,572.91    |
| 23000 Support Services/Histration             | \$       | 1,001,393.61     | \$        | 1,001,393.61    |
| 24000 Support Services/School Administration  | \$       | 7,163,693.78     | \$        | 7,163,693.78    |
| 25000 Central Services                        | \$       | 3,013,596.81     | \$        | 2,879,038.43    |
| 26000 Operation & Maintenance of Plant Srvcs. | \$       | 6,795,696.23     | \$        | 6,775,649.74    |
| 27000 Student Transportation                  | \$       | 505.00           | \$        | 505.00          |
| 30000 Operation of Non-instructional Srvcs.   | \$       | 1,107,306.00     | \$        | 1,096,296.86    |
| 40000 Facility Acquisition and Construction   | \$       | 1,701.00         | \$        | 1,701.00        |
| 50000 Debt Services                           | ·        | ,                |           |                 |
| 60000 Non-programmed Charges                  | \$       | 533,297.16       | \$        | 533,297.16      |
| 00000 Non-programmed enarges                  |          | •                |           |                 |
| TOTAL                                         | \$       | 87,511,812.01    | \$        | 87,346,198.00   |
|                                               |          |                  |           |                 |
| REFERENDUM FUND                               |          |                  |           |                 |
| 11000 Instruction/Regular Programs            |          |                  |           |                 |
| 12000 Instruction/Special Programs            |          |                  |           |                 |
| 13000 Instruction/Adult/Continuing Education  |          |                  |           |                 |
| 14000 Instruction/Summer School               |          |                  |           |                 |
| 15000 Enrichment Programs                     |          |                  |           |                 |
| 16000 Remediation Programs                    |          |                  |           |                 |
| 17000 Payments to Governmental Units in State |          |                  |           |                 |
| 21000 Support Services/Pupils                 |          |                  |           |                 |
| 22000 Support Services/Instruction            |          |                  |           |                 |
| 23000 Support Services/General Administration | İ        |                  |           |                 |
| 24000 Support Services/School Administration  |          |                  |           |                 |
| 25000 Central Services                        |          |                  |           |                 |
| 26000 Operation & Maintenance of Plant Srvcs. | \$       | 13,383.72        | \$        | 13,383.72       |
| 27000 Student Transportation                  | \$       | 3,440,396.28     | \$        | 3,434,954.63    |
| 30000 Operation of Non-instructional Srvcs.   | \$       | 146,220.00       | \$        | 110,807.37      |
| 40000 Facility Acquisition and Construction   |          |                  |           |                 |
| 50000 Debt Services                           |          |                  |           |                 |
| 60000 Non-programmed Charges                  | \$       | 1,400,000.00     | \$        | 1,400,000.00    |
| TOTAL                                         | \$       | 5,000,000.00     | \$        | 4,959,145.72    |
| IOTAL                                         |          | _,,,,,,,,,,,,,,, |           | · · ·           |

|                                                    | 2018 App | roved Budget  |           |                 |
|----------------------------------------------------|----------|---------------|-----------|-----------------|
| Expenditure Accounts                               |          | enditures     | 2018 Actu | al Expenditures |
|                                                    |          |               |           |                 |
| <u>DEBT SERVICE FUND</u><br>25000 Central Services | \$       | 823,541.00    | \$        | 823,541.00      |
|                                                    | \$       | 8,878,075.00  | \$        | 8,791,673.00    |
| 50000 Debt Services                                | Y        | 0,0,0,0,0     | \$        | -               |
| 60000 Non-programmed Charges                       |          |               | *         |                 |
| TOTAL                                              | \$       | 9,701,616.00  | \$        | 9,615,214.00    |
| CAPITAL PROJECTS FUND                              |          |               |           |                 |
| 22300 Instruction-Related Technology               | \$       | 1,660,089.96  | \$        | 1,660,089.96    |
| 25000 Central Services                             | \$       | 332,021.76    | \$        | 332,021.76      |
| 26000 Operation and Maintenance of Plant Srvcs     | \$       | 3,358,555.08  | \$        | 3,358,555.08    |
| 40000 Facility Acquisition and Construction        | \$       | 6,261,596.47  | \$        | 5,955,566.51    |
| 50000 Debt Services                                |          |               |           |                 |
| 60000 Non-programmed Charges                       |          |               |           |                 |
|                                                    |          |               |           |                 |
| TOTAL                                              | \$       | 11,612,263.27 | \$        | 11,306,233.31   |
| SCHOOL TRANSPORTATION FUND                         |          |               |           |                 |
| 21000 Support Services/Pupils                      | \$       | 23,895.31     | \$        | 23,895.31       |
| 23000 Support Services/General Administration      | \$       | 19,991.27     | \$        | 19,991.27       |
| 24000 Support Services/School Administration       | \$       | 85,930.93     | \$        | 85,930.93       |
| 25000 Central Services                             | \$       | 78,852.97     | \$        | 78,852.97       |
| 26000 Operation & Maintenance of Plant Services    | \$       | 9,687.96      | \$        | 9,687.96        |
| 27000 Student Transportation                       | \$       | 5,714,168.68  | \$        | 5,028,616.78    |
| 40000 Facility Acquisition and Construction        |          | , ,           |           |                 |
| 50000 Debt Services                                |          |               |           |                 |
|                                                    |          |               |           |                 |
| 60000 Non-programmed Charges                       |          |               |           |                 |
| TOTAL                                              | \$       | 5,932,527.12  | \$        | 5,246,975.22    |
| SCHOOL BUS REPLACEMENT FUND                        |          |               |           |                 |
| 25000 Central Services                             |          | 2 224 222 22  | _ ا       | 1,996,669.00    |
| 27000 Student Transportation                       | \$       | 2,001,938.00  | \$        | 1,996,669.00    |
| 50000 Debt Services                                |          |               |           |                 |
| 60000 Non-programmed Charges                       |          |               |           |                 |
| TOTAL                                              | \$       | 2,001,938.00  | \$        | 1,996,669.00    |
| TOTAL                                              | ļ        |               | ļ         |                 |
| EXEMPT DEBT SERVICE FUND                           |          |               |           |                 |
| 25000 Central Services                             |          | 4 204 000 00  | _         | 1 201 000 00    |
| 50000 Debt Services                                | \$       | 1,381,000.00  | \$        | 1,381,000.00    |
| 60000 Non-programmed Charges                       |          |               |           |                 |
| TOTAL                                              | \$       | 1,381,000.00  | \$        | 1,381,000.00    |

|                                                                          | 2018 App     | roved Budget   |                          |                |
|--------------------------------------------------------------------------|--------------|----------------|--------------------------|----------------|
| Expenditure Accounts                                                     | Expenditures |                | 2018 Actual Expenditures |                |
| RETIREMENT/SEVERANCE BOND                                                |              |                |                          |                |
| FUND DEBT SERVICE FUND                                                   |              |                |                          |                |
| 25000 Central Services                                                   |              |                |                          | 3,011,969.00   |
| 50000 Debt Services                                                      | \$           | 3,011,969.00   | \$                       | 3,011,969.00   |
| 60000 Non-programmed Charges                                             |              |                |                          |                |
| TOTAL                                                                    | \$           | 3,011,969.00   | \$                       | 3,011,969.00   |
| RAINY DAY FUND                                                           |              |                |                          |                |
| 11000 Instruction/Regular Programs                                       |              |                |                          |                |
| 12000 Instruction/Special Programs                                       |              |                |                          |                |
| 13000 Instruction/Adult/Continuing Education                             |              |                |                          |                |
| 14000 Instruction/Summer School                                          |              |                |                          |                |
| 15000 Enrichment Programs                                                |              |                |                          |                |
| 16000 Remediation                                                        |              |                |                          |                |
| 17000 Payments to Governmental Units in State                            |              |                |                          |                |
| 21000 Support Services/Pupils                                            |              |                |                          |                |
| 22000 Support Services/Instruction                                       |              |                |                          |                |
| 23000 Support Services/General Administration                            |              |                |                          |                |
| 24000 Support Services/School Administration                             |              |                |                          |                |
| 25000 Central Services                                                   |              |                |                          |                |
| 26000 Operation & Maintenance of Plant Srvcs.                            |              |                |                          |                |
| 27000 Student Transportation 30000 Operation of Non-instructional Srvcs. |              |                |                          |                |
| 40000 Operation of Non-Instructional Silves.                             | \$           | 2,000,000.00   | \$                       | 2,000,000.00   |
| 60000 Non-programmed Charges                                             |              | •              |                          |                |
| 00000 Non-programmed endi-ges                                            |              |                |                          |                |
| TOTAL                                                                    | \$           | 2,000,000.00   | \$                       | 2,000,000.00   |
| GRAND TOTAL                                                              | \$           | 128,153,125.40 | \$                       | 126,863,404.25 |

#### APPENDIX B

#### ADDED PAY SCHEDULE 2018 - 2019 SCHOOL YEAR

#### **B-1. ADDED PAY/EXTRA DUTY**

|                                                                                                                                                                    | INDEX                                                          | AMOUNT                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|
|                                                                                                                                                                    | 2018-2019                                                      | 2018-2019                                          |
| BASE                                                                                                                                                               | 32,059                                                         | 2020 2020                                          |
| SYSTEM-WIDE ASSIGNMENTS                                                                                                                                            | 1                                                              |                                                    |
| *Guidance Coordinator                                                                                                                                              | 0.05900                                                        | 1,895                                              |
| National Board Certification (\$500 each)                                                                                                                          | 0.00000                                                        | 500                                                |
| Agriculture Department Chair                                                                                                                                       | 0.10400                                                        | 3,335                                              |
| Additional Instructional Responsibility                                                                                                                            | 0.12000                                                        | 3,850                                              |
| Cooper Science Lab Coordinator                                                                                                                                     | 0.04000                                                        | 1,285                                              |
| Athletic Training Coordinator                                                                                                                                      | 0.04000                                                        | 1,285                                              |
| Science Fair Coordinator                                                                                                                                           | 0.04500                                                        | 1,445                                              |
| Assistant Science Fair Coordinator                                                                                                                                 | 0.02250                                                        | 725                                                |
| Science Mentor Coordinator                                                                                                                                         | 0.03000                                                        | 965                                                |
| GEI Coordinator                                                                                                                                                    | 0.04000                                                        | 1,285                                              |
| GEI Team Member                                                                                                                                                    | 0.02000                                                        | 645                                                |
| Blind/Low Vision/Braille                                                                                                                                           | 0.12000                                                        | 3,850                                              |
| Building Level High Ability Coordinator                                                                                                                            | 0.01500                                                        | 485                                                |
| Building Wellness Coordinator                                                                                                                                      | 0.01500                                                        | 485                                                |
| **Contest Advancement                                                                                                                                              | 0.01000                                                        | 200                                                |
| Hourly Employment                                                                                                                                                  |                                                                |                                                    |
| Building Rental Manager                                                                                                                                            |                                                                | 14.50                                              |
| Curriculum Development                                                                                                                                             | 0.00090                                                        | 28.85                                              |
| Data Coordinator                                                                                                                                                   | 0.00000                                                        | 35.00                                              |
| Technology Coordinator                                                                                                                                             |                                                                | 35.00                                              |
| Intramurals                                                                                                                                                        |                                                                | 7.25                                               |
|                                                                                                                                                                    | 0.00100                                                        | 32.06                                              |
| Health Programs & Other Programs from 8-D-2                                                                                                                        | 0.00100                                                        | 32.06                                              |
| Evening High School Coordinator  Homebound or Adult Continuing Education (BS-0 rate on Certified Hiring Schedule)                                                  | 0.00100                                                        | 36.23                                              |
|                                                                                                                                                                    | 0.00113                                                        | 30,23                                              |
| HIGH SCHOOL ASSIGNMENTS                                                                                                                                            |                                                                |                                                    |
| Department Chairpersons:                                                                                                                                           | 0.12000                                                        | 2 950                                              |
| English                                                                                                                                                            | 0.12000                                                        | 3,850                                              |
| Mathematics                                                                                                                                                        | 0.11000                                                        | 3,530                                              |
| Business, Guidance, Social Studies, Science, Industrial Arts                                                                                                       | 0.10400                                                        | 3,335<br>2,825                                     |
| Art, Home Economics, Media, Physical Education, Health                                                                                                             | 0.08800                                                        |                                                    |
| Special Education                                                                                                                                                  | 0.12000                                                        | 3,850                                              |
| Foreign Language, Music                                                                                                                                            | 0.08800                                                        | 2,825                                              |
| Athletics Country Country                                                                                                                                          | 0.12000                                                        | 2.950                                              |
| Cross Country Coach                                                                                                                                                | 0.12000                                                        | 3,850                                              |
| Golf Coach                                                                                                                                                         |                                                                | 3,210                                              |
| Assistant Golf Coach                                                                                                                                               | 0.05000                                                        | 1,605<br>4,810                                     |
| Crew Coach                                                                                                                                                         | 0.15000                                                        | 2,405                                              |
| Assistant Crew Coach Archery Coach                                                                                                                                 | 0.10000                                                        | 3,210                                              |
|                                                                                                                                                                    |                                                                |                                                    |
| 1 A 2 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4                                                                                                                          | 0.05000                                                        | 1,605                                              |
| Assistant Archery Coach                                                                                                                                            | 0.45000                                                        |                                                    |
| Lacrosse Coach                                                                                                                                                     | 0.15000                                                        | 4,810                                              |
| Lacrosse Coach E-Sports Coach                                                                                                                                      | 0.15000<br>0.07500                                             | 2,405                                              |
| Lacrosse Coach E-Sports Coach Boys Athletics                                                                                                                       | 0.07500                                                        | 2,405                                              |
| Lacrosse Coach E-Sports Coach Boys Athletics Assistant Basketball Coach                                                                                            | 0.07500                                                        | 2,405<br>4,810                                     |
| Lacrosse Coach E-Sports Coach  Boys Athletics Assistant Basketball Coach Freshman Basketball Coach                                                                 | 0.07500<br>0.15000<br>0.10000                                  | 2,405<br>4,810<br>3,210                            |
| Lacrosse Coach E-Sports Coach  Boys Athletics Assistant Basketball Coach Freshman Basketball Coach Assistant Football Coach                                        | 0.07500<br>0.15000<br>0.10000<br>0.15000                       | 2,405<br>4,810<br>3,210<br>4,810                   |
| Lacrosse Coach E-Sports Coach  Boys Athletics Assistant Basketball Coach Freshman Basketball Coach Assistant Football Coach Freshman Football Coach                | 0.07500<br>0.15000<br>0.10000<br>0.15000<br>0.10000            | 2,405<br>4,810<br>3,210<br>4,810<br>3,210          |
| Lacrosse Coach E-Sports Coach  Boys Athletics Assistant Basketball Coach Freshman Basketball Coach Assistant Football Coach Freshman Football Coach Baseball Coach | 0.07500<br>0.15000<br>0.10000<br>0.15000<br>0.10000<br>0.15000 | 2,405<br>4,810<br>3,210<br>4,810<br>3,210<br>4,810 |
| Lacrosse Coach E-Sports Coach  Boys Athletics Assistant Basketball Coach Freshman Basketball Coach Assistant Football Coach Freshman Football Coach                | 0.07500<br>0.15000<br>0.10000<br>0.15000<br>0.10000            | 2,405<br>4,810<br>3,210<br>4,810<br>3,210          |

|                                                                 | INDEX<br>2018-2019 | AMOUNT<br>2018-2019 |
|-----------------------------------------------------------------|--------------------|---------------------|
| BASE                                                            | 32,059             |                     |
| Wrestling Coach                                                 | 0.15000            | 4,810               |
| Assistant Wrestling Coach                                       | 0.07500            | 2,405               |
| Swimming Coach                                                  | 0.15000            | 4,810               |
| Assistant Swimming Coach                                        | 0.07500            | 2,405               |
| Tennis Coach                                                    | 0.14000            | 4,490               |
| Assistant Tennis Coach                                          | 0.07000            | 2,245               |
| Soccer Coach                                                    | 0.18180            | 5,830               |
| Assistant Soccer Coach                                          | 0.09090            | 2,915               |
| Girls Athletics:                                                |                    |                     |
| Basketball Coach                                                | 0.30000            | 9,620               |
| Assistant Basketball Coach                                      | 0.15000            | 4,810               |
| * Swimming Coach                                                | 0.15000            | 4,810               |
| Assistant Swimming Coach                                        | 0.07500            | 2,405               |
| Volleyball Coach                                                | 0.15000            | 4,810               |
| Assistant Volleyball Coach                                      | 0.07500            | 2,405               |
| Gymnastics Coach                                                | 0.15000            | 4,810               |
| Assistant Gymnastics Coach                                      | 0.07500            | 2,405               |
| Track Coach                                                     | 0.15000            | 4,810               |
| Assistant Track Coach                                           | 0.07500            | 2,405               |
| Softball Coach                                                  | 0.15000            | 4,810               |
| Assistant Softball Coach                                        | 0.07500            | 2,405               |
| Soccer Coach                                                    | 0.18180            | 5,830               |
| Assistant Soccer Coach                                          | 0.09090            | 2,915               |
| Tennis Coach                                                    | 0.14000            | 4,490               |
| Assistant Tennis Coach                                          | 0.07000            | 2,245               |
| Athletic-Related Assignments:                                   |                    |                     |
| *Pool Manager/Maintenance                                       | 0.08000            | 2,565               |
| Ticket Manager                                                  | 0.10000            | 3,210               |
| Athletic Trainer                                                | 0.24000            | 7,695               |
| Supervisor and Instructor of Student Trainers                   | 0.04000            | 1,285               |
| Cheerleader Sponsor                                             | 0.15000            | 4,810               |
| JV Cheerleader Sponsor                                          | 0.07500            | 2,405               |
| Freshman Cheerleader Sponsor                                    | 0.07500            | 2,405               |
| Supervision Manager                                             | 0.06800            | 2,185               |
| Cheer Block Sponsor                                             | 0.03000            | 965                 |
| Booster Club Sponsor                                            | 0.03000            | 965                 |
| Pool Rental Supervisor (hourly rate)                            |                    | 10.00               |
| Non-Athletic Assignments:                                       |                    |                     |
| Dual Credit Certification / Master's in Content Area (\$500 ea) |                    |                     |
| (using 2022 Highter Learning Commission Stds.)                  |                    | 500                 |
| Activities Director                                             | 0.11000            | 3,530               |
| Drama Coach                                                     | 0.15000            | 4,810               |
| Assistant Drama Coach                                           | 0.07500            | 2,405               |
| Forensics Coach                                                 | 0.14000            | 4,490               |
| Assistant Forensics Coach                                       | 0.06800            | 2,185               |
| Speech Coach                                                    | 0.11000            | 3,530               |
| Assistant Speech Coach                                          | 0.05000            | 1,605               |
| Mock Trial Coach                                                | 0.02000            | 645                 |
| ElkLogic Robotics Coach                                         | 0.15000            | 4,810               |
| ElkLogic Robotics Assistant Coach                               | 0.07500            | 2,405               |
| Marching Band Color Guard Director                              | 0.12000            | 3,850               |
| Winter Color Guard Director                                     | 0.12000            | 3,850               |
| Pep Band                                                        | 0.04000            | 1,285               |
| Marching Band Percussion Director                               | 0.08500            | 2,730               |
| Winter Percussion Director                                      | 0.10000            | 3,210               |
| Co-Curricular Jazz                                              |                    |                     |
| Jazz Choir                                                      | 0.02500            | 805                 |
| Jazz Band                                                       | 0.02500            | 805                 |

|                                                                | INDEX                   | AMOUNT         |
|----------------------------------------------------------------|-------------------------|----------------|
| Dior                                                           | 2018-2019               | 2018-2019      |
| BASE                                                           | 32,059                  | 205            |
| Jazz String                                                    | 0.02500                 | 805            |
| Extra Curricular Jazz                                          | 0.05000                 | 1,605          |
| Jazz Choir                                                     | *********************** |                |
| Jazz Band                                                      | 0.05000                 | 1,605<br>1,605 |
| Jazz String                                                    | 0.04100                 | 1,315          |
| Art Café Move to Stand                                         | 0.02000                 | 645            |
| Key Club                                                       | 0.02000                 | 645            |
| Academic Competition Teams (Full Squad Competing Teams)        | 0.07700                 | 2,470          |
| National Honor Society                                         | 0.03000                 | 965            |
| Student Government Sponsor                                     | 0.03000                 | 965            |
| Senior Class Sponsor                                           | 0.02800                 | 900            |
| Junior Class Sponsor                                           | 0.03500                 | 1,125          |
| Sophomore Class Sponsor                                        | 0.02000                 | 645            |
| Freshman Class Sponsor                                         | 0.02000                 | 645            |
| MIDDLE SCHOOL ASSIGNMENTS:                                     |                         |                |
| Building Department Chairpersons                               |                         |                |
| English, Mathematics                                           | 0.08800                 | 2,825          |
| Science, Social Studies                                        | 0.04700                 | 1,510          |
| Special Education                                              | 0.08800                 | 2,825          |
| Art, Home Economics, Industrial Arts, Media,                   | 0.03500                 | 1,125          |
| Music, Physical Education/Health                               |                         |                |
| System-wide Chairperson (Year of adoption and prior year only) |                         |                |
| English, Mathematics, Science, Social Studies                  | 0.02350                 | 755            |
| Art, Home Economics, Industrial Arts, Media,                   | 0.01750                 | 565            |
| Music, Physical Education/Health                               |                         |                |
| Athletics                                                      |                         |                |
| Eighth Grade Basketball Coach                                  | 0.10000                 | 3,210          |
| Eighth Grade Assistant Basketball Coach                        | 0.03750                 | 1,205          |
| Seventh Grade Basketball Coach                                 | 0.10000                 | 3,210          |
| Seventh Grade Assistant Basketball Coach                       | 0.03750                 | 1,205          |
| *Eighth Grade Track Coach                                      | 0.05500                 | 1,765          |
| Eighth Grade Assistant Track Coach                             | 0.03750                 | 1,205          |
| *Seventh Grade Track Coach                                     | 0.05500                 | 1,765          |
| Seventh Grade Assistant Track Coach                            | 0.03750                 | 1,205          |
| Eighth Grade Soccer Coach                                      | 0.07500                 | 2,405          |
| Eighth Grade Assistant Soccer Coach                            | 0.03750                 | 1,205          |
| Seventh Grade Soccer Coach                                     | 0.07500                 | 2,405          |
| Seventh Grade Assistant Soccer Coach                           | 0.03750                 | 1,205          |
| Eighth Grade Lacrosse Coach                                    | 0.07500                 | 2,405          |
| Eighth Grade Assistant Lacrosse Coach                          | 0.03750                 | 1,205          |
| Seventh Grade Lacrosse Coach                                   | 0.07500                 | 2,405          |
| Seventh Grade Assistant Lacrosse Coach                         | 0.03750                 | 1,205          |
| Eighth Grade Volleyball Coach                                  | 0.07500                 | 2,405          |
| Eighth Grade Assistant Volleyball Coach                        | 0.03750                 | 1,205          |
| Seventh Grade Volleyball Coach                                 | 0.07500                 | 2,405          |
| Seventh Grade Assistant Volleyball Coach                       | 0.03750                 | 1,205          |
| Cross Country Coach                                            | 0.05500                 | 1,76           |
| Swimming Coach                                                 | 0.05500                 | 1,76           |
| Boys Athletics                                                 | 0.40000                 | 2.04           |
| Eighth Grade Feeder Football Coach                             | 0.10000                 | 3,210          |
| Eighth Grade Feeder Assistant Football Coach                   | 0.05000                 | 1,60           |
| Seventh Grade Feeder Football Coach                            | 0.10000                 | 3,21           |
| Seventh Grade Feeder Assistant Football Coach                  | 0.05000                 | 1,60           |
| Wrestling Coach                                                | 0.07500                 | 2,40           |
| Assistant Wrestling Coach                                      | 0.03500                 | 1,12           |
| Athletic Related Assignments                                   | 0.07500                 | 2,40           |

|                                                                                                | INDEX         | AMOUNT      |
|------------------------------------------------------------------------------------------------|---------------|-------------|
|                                                                                                | 2018-2019     | 2018-2019   |
| BASE                                                                                           | 32,059        |             |
| Seventh Grade Cheerleader Sponsor                                                              | 0.07500       | 2,40        |
| Non-Athletic Assignments:                                                                      |               |             |
| Middle School Jazz Band                                                                        | 0.05000       | 1,60        |
| Middle School Jazz Choir                                                                       | 0.05000       | 1,60        |
| Drama Director                                                                                 | up to 0.05000 | 550 to 1,60 |
| Yearbook Sponsor                                                                               | 0.03000       | 96          |
| Debate Coach                                                                                   | 0.01000       | 32          |
| Move to Stand                                                                                  | 0.02000       | 64          |
| Academic Competition (Full Squad Competing Teams)                                              | 0.05000       | 1,60        |
| Robotics Coach                                                                                 | 0.05000       | 1,60        |
| Junior Honor Society                                                                           | 0.01500       | 48          |
| Student Council                                                                                | 0.01500       | 48          |
| Science Fair Coordinator                                                                       | 0.01700       | 55          |
| ELEMENTARY ASSIGNMENTS:                                                                        |               |             |
| Athletics                                                                                      |               |             |
| System-wide Athletic Director                                                                  | 0.24000       | 7,69        |
| Boys Basketball Coach                                                                          | 0.04850       | 1,5         |
| Boys Softball Coach                                                                            | 0.02100       | 6           |
| Boys Track Coach                                                                               | 0.01500       | 4           |
| Boys Football Coach                                                                            | 0.04850       | 1,5         |
| Boys Soccer Coach                                                                              | 0.04850       | 1,5         |
| Boys Volleyball Coach                                                                          | 0.04850       | 1,5         |
| Lacrosse Coach                                                                                 | 0.03200       | 1,0         |
| Girls Volleyball Coach                                                                         | 0.04850       | 1,5         |
| Girls Basketball Coach                                                                         | 0.04850       | 1,5         |
| Girls Softball Coach                                                                           | 0.02100       | 6           |
|                                                                                                | 0.01500       | 4           |
| Girls Track Coach                                                                              | 0.01500       | 1,5         |
| Girls Soccer Coach                                                                             | 0.02425       | 7:          |
| Assistant Basketball Coach                                                                     | 0.01050       | 3           |
| Assistant Softball Coach                                                                       | 0.01030       | 24          |
| Assistant Track Coach                                                                          | 0.02425       | 7           |
| Assistant Football Coach Assistant Soccer Coach                                                | 0.02425       | 7           |
|                                                                                                | 0.01600       | 5           |
| Assistant Lacrosse Coach                                                                       | 0.01000       | 7           |
| Assistant Volleyball Coach                                                                     | 0.02423       | 8           |
| Cheerleader Sponsor                                                                            | 0.02300       |             |
| Non-Athletic Assignments:                                                                      | 0.04800       | 1,5         |
| Drumming Sefert Potential Connection                                                           | 0.04800       | 5           |
| Safety Patrol Sponsor                                                                          | 0.01700       | 5           |
| Science Fair Coordinator Instructional Systems Manager                                         | 0.03200       | 1,0         |
|                                                                                                | 0.05000       | 1,6         |
| Robotics Coach  Academic Competition (Full Squad Competing Teams)                              | 0.05000       | 1,6         |
| Oratorical                                                                                     | 0.02400       | 7           |
| Student Council                                                                                | 0.02400       | 2           |
|                                                                                                | 0.00700       |             |
| UNIFIED SPORTS  Special Olympics Coordinator (hourly rate)                                     |               | 7.          |
| Special Olympics Coordinator (hourly rate)  Special Olympics Basketball Coach – Traditional    | 0.04100       | 1,3         |
| Special Olympics High School Coach – Traditional  Special Olympics High School Coach – Unified | 0.04100       | 2,4         |
| Special Olympics Middle/Elementary School Coach – Unified                                      | 0.07300       | 1,3         |
|                                                                                                | 0.04100       | 1,0         |
| ELKHART ACADEMY ALTERNATIVE PROGRAM                                                            | 0.14000       | 4,4         |
| Jr. Elkhart Academy Lead Teacher                                                               | 0.14000       | 4,4         |
| ELKHART AREA CAREER CENTER                                                                     | 0.40000       |             |
| Lead teacher at EACC Annex                                                                     | 0.10000       | 3,2         |
| Vocational Club Coordination Sponsor                                                           | 0.05000       | 1,6         |
|                                                                                                | . 0.04500 1   | 4           |
| Vocational Advisors  Attendance at State Competition                                           | 0.01500       |             |

|                                                                     | INDEX     | AMOUNT    |
|---------------------------------------------------------------------|-----------|-----------|
|                                                                     | 2018-2019 | 2018-2019 |
| BASE                                                                | 32,059    |           |
| Approved Equipment Repair, Maintenance or Procurement (hourly rate) | 0.00100   | 32.06     |
| Guidance Chairperson                                                | 0.07000   | 2,245     |
| National Honor Society Sponsor                                      | 0.03000   | 965       |
| B-2 ADDED PAY/INCLUDED DUTY                                         |           |           |
| SYSTEM-WIDE ASSIGNMENTS                                             |           |           |
| 6 <sup>th</sup> Grade Band                                          | 0.04800   | 1,540     |
| 6 <sup>th</sup> Grade Orchestra                                     | 0.04800   | 1,540     |
| Psychologist                                                        | 0.06800   | 2,185     |
| Data Team                                                           | 0.01250   | 405       |
| HIGH SCHOOL ASSIGNMENTS                                             |           |           |
| Boys Football Coach                                                 | 0.30000   | 9,620     |
| Boys Basketball Coach                                               | 0.30000   | 9,620     |
| Band Director                                                       | 0.18000   | 5,775     |
| Assistant Band Director                                             | 0.09000   | 2,890     |
| Head Band Director Competitive Marching Band                        | 0.15000   | 4,810     |
| Assistant Band Director Competitive Marching Band                   | 0.07500   | 2,405     |
| Orchestra Director                                                  | 0.12000   | 3,850     |
| Assistant Orchestra Director                                        | 0.06000   | 1,925     |
| Choir Director                                                      | 0.12000   | 3,850     |
| Assistant Choir Director                                            | 0.06000   | 1,925     |
| Annual Sponsor                                                      | 0.10000   | 3,210     |
| Magazine Sponsor                                                    | 0.10000   | 3,210     |
| Media Specialist                                                    | 0.04700   | 1,510     |
| MIDDLE SCHOOL ASSIGNMENTS:                                          |           |           |
| Activities Director                                                 | 0.17000   | 5,455     |
| Media Specialist                                                    | 0.03000   | 965       |
| Middle School Band                                                  | 0.10000   | 3,210     |
| Assistant Middle School Band                                        | 0.05000   | 1,605     |
| Middle School Orchestra                                             | 0.10000   | 3,210     |
| Assistant Middle School Orchestra                                   | 0.05000   | 1,605     |
| Middle School Choir                                                 | 0.06800   | 2,185     |
| Assistant Middle School Choir                                       | 0.03400   | 1,095     |
| ELEMENTARY ASSIGNMENTS                                              |           |           |
| Elementary Music                                                    | 0.01000   | 325       |

<sup>\*</sup> Individuals employed in these positions will stay at their previous index as long as they continue to be employed in that extraduty position.

<sup>\*\*</sup> Effective with the 2016-2017 school year, Contest Advancement – This provision is applicable for all extra-curricular and and cocurricular programs with officially sanctioned contests. When a program advances beyond sectionals (or the first round equivalent), "coaches" are eligible for this stipend paid by claim, signed by the Building Principal, for each additional level of competition (e.g. regional, semi-state, state, etc.).

#### D. Compensation Plan

No salary increase shall be paid during the term of this agreement.

#### Salary Range

The salary range, not including current year increases or TRF contributions, of a teacher employed with Elkhart Community Schools ranges from \$36,230 to \$70,905. *Eligibility* 

In order to receive an increase in compensation, teachers, with the exception of first and second year teachers, pursuant to I.C. 20-28-9-1.5(d), must not have received an evaluation rating for the prior school year of ineffective or needs improvement.

This section shall have no force and effect during the 2018-2019 school year as no bargaining unit members shall be eligible for an increase in compensation.

#### **Advancement**

Eligible teachers shall advance from level to level on the Career Pathway Schedule by satisfying the following factors:

- 1. Evaluation (80%) teachers must not have received an evaluation rating of ineffective or improvement necessary for the prior school year.
- 2. Academic Needs (20%) teachers must participate in no less than 6 hours of professional development during early release days held in the prior school year.

This section shall have no force and effect during the 2018-2019 school year as no bargaining unit members shall be eligible for an increase in compensation.

#### Per Diem Rate

The Per Diem or Daily Rate for a bargaining unit member shall be determined by dividing the base salary for a bargaining unit member by 184.

#### Compensation for Part-Time Teachers

Compensation for part-time teachers will be determined by dividing the average number of student contact minutes the bargaining unit member is working, plus fifteen (15) minutes before and after student contact time, each day divided by 340. The report time for the teacher shall be adjusted accordingly and the additional thirty (30) minutes shall be used by the teacher on a part-time contract for collaboration, consultation, and preparation.

#### Compensation for Teachers with Extended Contracts

Compensation for teachers with extended contracts shall be determined by adding the teacher's base salary to the teacher per diem rate for each 7.5 hour day worked beyond 184 days.

#### E. Emergency Closing of Schools

If a teacher finds that he or she cannot report for assignment because of hazardous road conditions, substitute wages only will be deducted from such teacher's salary unless personal leave is taken.

#### F. Temporary Differential

At the discretion of the Superintendent or designee with prior notification to the Association President or Designee, temporary differentials will be paid in addition to the regular Career Pathway Schedule for the following reasons:

1. Responsibility – a teacher approved for a temporary differential for an assigned temporary responsibility will be paid a differential, at the teacher's professional hourly rate, while he or she carries that responsibility.

- 2. Extra Work a teacher approved for a temporary differential for assigned work, with the exception of curriculum development, beyond his or her normal load will be paid a differential, at the teacher's professional hourly rate, while he or she performs that extra work.
  - 3. Orientation -
  - a. New Teachers: Orientation of new teachers will be paid at the professional development rate.
  - b. New Assignment: A teacher who has been given a different assignment during the school year may be given release time for a period of orientation at the discretion of the Superintendent. A teacher entering the system during the school year or one who has been given a different assignment during the school year may be paid for a period of orientation when it has been authorized by the Superintendent.
  - 1. The duties described above are listed for informational purposes only; the rate of pay is the only thing that has to be the subject of negotiations.

#### G. <u>Additional Instructional Responsibility</u>

#### 1. <u>Elementary and Secondary</u>

When no substitute is available to replace an absent teacher, then a teacher in the building may be assigned, by the building administrator, the responsibility and shall be compensated at a rate of .001 of the Bachelor's base salary per hour for each hour in half-hour increments when he or she is fulfilling such assigned responsibility, other than his or her normal assignment. Except for a teacher who is assigned the sole responsibility of instructing all students of an absent teacher, when the assignment is for three (3) or more hours, the pay shall be at the rate of .003 of the Bachelor's base salary per day, or the minimum daily substitute deduction, whichever is greater. The exceptions to the above shall be department chairpersons required to substitute within their department during their scheduled department chairperson period, secondary teachers who have an unassigned period for that given day, and elementary personnel who do not have a regular student assignment.

#### 2. Secondary

In the event a full-time secondary teacher is assigned for an extended period of time, usually a semester or a year, as a required duty, additional classroom instruction beyond that teacher's normal instructional load, such teacher shall be compensated at a rate equal to said teacher's daily rate divided by five (5) for each additional period of required instruction beyond the normal teaching load. Compensation shall include all of the workdays falling within the period for which there is an additional assignment.

#### H. Extended Contractual Compensation

A teacher shall not be required to work without pay prior to or after the dates specified on the individual teacher's Regular Teacher's Contract for which teaching or additional services are to be rendered. When a teacher is requested to work prior to or after the dates specified on the individual teacher's Regular Teacher's Contract for which teaching, or additional services are to be rendered, the teacher shall be paid, for each full day worked, his or her per diem rate; or for each hour worked, his or her hourly rate, as computed on the existing Career Pathway Schedule, Appendix A.

#### I. Professional Development Rate

Teachers will be paid twenty-four (\$24) dollars per hour for participation in voluntary professional development activities occurring outside of the teachers' contracted workday. Such activities shall be calculated for purposes of compensation in half-hour increments.

#### J. Added Pay Schedule

- 1. All continuing additional pay assignments shall be compensated in accordance with Appendix B. Part B.1 will be for the Added Pay/Extra Duty positions and Part B.2 will be for the Added Pay/Included Duty positions. The Added Pay Schedule does not impose an obligation on the employer to fill any vacant positions.
- 2. For included duty positions, the added pay position is not severable from the regular teacher's contract unless mutually agreeable. The continued employment of such teacher is based on the satisfactory evaluations of duties related to both parts of the individual contract. This shall be applicable to included duty positions as follows:
- a. Positions in Appendix B.2 have responsibilities which are an integral part or an extension of a related instructional assignment and are not severable from the assignment.
  - b. Positions in Appendix B.2, the teacher accepts as a condition of initial employment. This includes the high school football and boys basketball coaches who shall be informed, as verified in writing, the coaching position is a part of their regular teacher's contract. (This shall only be applicable to teachers initially hired after the 1980-81 school year.)
- 3. A teacher with an Added-Pay/Extra-Duty position may choose to split the pay and responsibilities of the position with one other teacher on a fifty/fifty (50/50) basis. Such a split requires the approval of the building administrator and the Executive Director of Personnel and Legal Services. The ETA President shall receive a copy of all positions approved for such a split within ten (10) work days of the position being filled.
  - 4. With the exception of included duty positions and positions with responsibilities throughout the school year (e.g. class sponsor, department chair, GEI, etc.), compensation for added pay positions will be paid to teachers holding said positions in two (2) equal payments during the season.
    - a. Fall Pay periods 2 and 4
    - b. Winter Pay periods 10 and 12
    - c. Spring Pay periods 18 and 20
  - 5. In the event an employee with an added pay assignment experiences an extended absence during the time when the employee is expected to perform the primary duties related to the added pay assignment, the employee's compensation shall be prorated for the time they performed the assignment.
  - 6. Added pay positions filled subsequent to ratification and approval by the Board of School Trustees will be paid according to the schedule set forth above. Teachers who are currently receiving compensation under their individual teacher's contract will continue to receive said added pay under the terms of that contract for the duration of this agreement.

#### K. Stipends

- 1. Full-time teachers shall be paid stipends in the amount of \$500.00 on December 21, 2018 and March 29, 2019.
- 2. Part-time teachers shall be paid stipends in the amount of \$250.00 on December 21, 2018 and March 29, 2019.
- 3. These stipends are one-time payments and shall not be considered a component of the compensation plan set forth in this article.

## Noncertified Employee Classifications and Range of Pay Rates 2018-19

| Classifications                                             | Pay Rate Range    |
|-------------------------------------------------------------|-------------------|
| I. Instructional and Supplementary Pupil Services           |                   |
| a. Library Paraprofessionals                                | 9.51 - 13.74      |
| b. Special Education Paraprofessionals                      | 9.51 - 13.74      |
| c. Instructional Paraprofessionals                          | 9.51 - 13.74      |
| d. Other                                                    |                   |
| Technical Assistants                                        | 13.97 - 17.01     |
| II. Cafeteria and Food Services                             |                   |
| a. Food Service Director                                    | 83,030 - 93,409   |
| b. Managers                                                 | 9.55 - 18.44      |
| c. All other food service employees                         | 8.29 - 11.43      |
| Food Services Coordinator                                   | 16.99 - 26.55     |
| Food Service Truck Driver                                   | 15.75 - 18.71     |
| Food Service Receiving/Supply                               | 15.75 - 18.71     |
| III. Health Services                                        |                   |
| a. Nurses                                                   | 32,468- 40,292    |
|                                                             | 44,780 - 64,070   |
| b. Therapists<br>c. Social Workers                          | 30,496 - 44,844   |
| IV. Office/Clerical/Secretarial                             | 11.67 - 21.13     |
|                                                             | 11.01 21.10       |
| V. Executive/Administrative/Accounting                      | 108,977 - 129,735 |
| a. District Counsel/Chief of Staff                          | 93,409 - 108,977  |
| b. Director of Building Services                            | 108,977 - 129,735 |
| c. Chief Financial Officer, Chief Operating Officer         | 93,409 - 108,977  |
| d. Supervisor of Accounting, Audits and Investments         | 93,409 - 100,977  |
| e. Other                                                    | 44 400 60 405     |
| Executive Assistants                                        | 44,400 - 60,495   |
| VI. Maintenance/Custodial/Warehouse/Security/Transportation | 12.45 10.62       |
| a. Building custodians                                      | 13.15 - 19.62     |
| b. Bus drivers                                              | 18.51 - 21.72     |
| c. Other                                                    | 22.54. 20.07      |
| Ass't Supervisor of Transportation                          | 23.54 - 29.07     |
| Transportation Route/Driver Coordinator                     | 19.61 - 22.92     |
| Transportation Trainer/Dispatcher                           | 19.61 - 22.92     |
| Ass't Supervisor of Building Services                       | 55,049 - 68,811   |
| Head Custodial Pool                                         | 15.69 - 18.39     |
| Maintenance                                                 | 25.36 - 29.82     |
| Mechanics                                                   | 14.03 - 29.08     |
| Bus Helpers                                                 | 10.07 - 12.84     |
| VII. Computer Services                                      |                   |
| Support Technician                                          | 16.28 - 25.45     |
| Service Desk Coordinator                                    | 16.28 - 25.45     |
| Data Systems Analyst                                        | 16.28 - 25.45     |
| Manager of Infrastructure Services                          | 63,518 - 94,219   |
| Senior Technical Support Manager                            | 65,635 - 92,101   |
| Manager of Enterprise Application Services                  | 50,814 - 70,928   |
| Network Administrator                                       | 44,462 - 63,518   |
| Telecommunications System Administrator                     | 44,462 -63,518    |
| Deployment Administrator                                    | 44,462 -63,518    |
| Infrastructure Services Coordinator                         | 44,462 - 63,518   |
| LMS & Student Data Integration Specialist                   | 44,462 - 63,518   |

|             | Classifications                                       | Pay Rate Range  |
|-------------|-------------------------------------------------------|-----------------|
|             | Application Developer                                 | 44,462 - 63,518 |
|             | EAS Support Specialist                                | 42,345 - 61,401 |
|             | Application Developer                                 | 44,462 - 63,518 |
|             | Digital Communications Specialist                     | 37,619 - 59,116 |
| VIII. Other |                                                       |                 |
|             | WVPE Radio Station Staff Announcers                   | 9.24 - 13.14    |
|             | WVPE Radio Station Manager                            | 49,673 - 73,798 |
|             | WVPE Development Director                             | 46,748 - 70,738 |
|             | WVPE Business Account Mgr.                            | 36,896 - 69,562 |
|             | WVPE Program Director                                 | 36,896 - 56,766 |
|             | WVPE Operations Manager                               | 25,545 - 41,865 |
|             | WVPE Morning Edition Host                             | 28,991 - 45,636 |
|             | WVPE Promotions Manager                               | 29,818 - 44,367 |
|             | WVPE Membership Manager                               | 38,741 - 52,384 |
|             | WVPE Sr. Report & Assignment Editor                   | 31,875 - 46,672 |
|             | Title I Funded Pupil, Program, Parent Support Person  | 19.58 - 28.52   |
|             | Digital Communication Specialist                      | 37,619 - 59,116 |
|             | H.S. Parent/Community Liaison                         | 19.58 - 28.52   |
|             | School Security Officer                               | 30.00           |
|             | Bldg. Community Ed Coordinator                        | 27.41 - 34.27   |
|             | Adult Education Non-Contract Teachers                 | 32.06           |
|             | After School Comm. Ed. Organized Activities Leader    | 14.00           |
|             | After School Comm. Ed. Organized Activities Assistant | 9.39            |
|             | 21st Century Community Learning Center Coordinator    | 2,500/Semester  |
|             | Staff Accountant                                      | 40,000 - 50,000 |
|             | Campus Security I                                     | 12.00 - 20.00   |
|             | Campus Security II                                    | 14.00 - 22.00   |

Total number of non-certified part-time employees = 151

Total number of non-certified full-time employees = 722

## Certified Administrative Staff In effect June 17, 2017

|                      | Lowest   | Highest   | Average  | Number    |
|----------------------|----------|-----------|----------|-----------|
|                      | Salary   | Salary    | Salary   | Personnel |
| Administrative Staff | \$42,890 | \$127,040 | \$93,210 | 68        |

#### Student Enrollment October 1, 2018

| Grade Level                    | Enrollment |
|--------------------------------|------------|
| Pre-School Ages 0-2 (PW)       |            |
| Pre-Kindergarten Ages 3-5 (PK) |            |
| Kindergarten                   | 906        |
| Grade 1                        | 986        |
| Grade 2                        | 924        |
| Grade 3                        | 928        |
| Grade 4                        | 999        |
| Grade 5                        | 1041       |
| Grade 6                        | 1074       |
| Grade 7                        | 933        |
| Grade 8                        | 920        |
| Grade 9                        | 900        |
| Grade 10                       | 863        |
| Grade 11                       | 829        |
| Grade 12                       | 855        |
| Grade 12+/Adult (13)           | 46         |
| Total                          | 12,204     |

Reported

### Annual Financial Report

## Assessed Valuation and Tax Rates Calendar Years 2018 and 2019

|                                                        | 2018          | 2019          |
|--------------------------------------------------------|---------------|---------------|
| Assessed Valuation                                     | 2,946,572,238 | 3,171,978,704 |
| Tax Rate – General Fund                                | N/A*          | N/A*          |
| Tax Rate – Education Fund                              | N/A*          | N/A*          |
| Tax Rate – Operations Fund                             | N/A*          | 0.6081        |
| Tax Rate – Referendum Fund                             | 0.1282        | 0.1272        |
| Tax Rate – Debt Service Fund                           | 0.2969        | 0.2973        |
| Tax Rate – Retirement/Severance Bond Debt Service Fund | 0.0884        | 0.0858        |
| Tax Rate – Capital Projects Fund                       | 0.3651        | N/A           |
| Tax Rate – School Transportation Fund                  | 0.2089        | N/A           |
| Tax Rate – School Bus Replacement Fund                 | 0.496         | N/A           |
| Tax Rate – Exempt Debt Service Fund                    | 0.0424        | 0.0378        |
| Tax Rate – Operations                                  | N/A*          | 0.6081        |

| Vendor           | Payee Name                    | General<br>Fund Amount | Capital Projects<br>Fund Amount | Transportation Fund Amount | Bus Replacement<br>Fund Amount | Total<br>Amount |
|------------------|-------------------------------|------------------------|---------------------------------|----------------------------|--------------------------------|-----------------|
| 002690           | Indiana Michigan Power        | T dila Amount          | 2,051,562.13                    | 3,982.47                   | Tuna Amount                    | 2,055,544.60    |
| 003661           | Midwest Transit Equipment Inc |                        | 2,001,002.10                    | 11,245.60                  | 1,996,669.00                   | 2,007,914.60    |
| 001670           | Elkhart Community School      | 1,840,000.00           |                                 | 11,210.00                  | 1,000,000.00                   | 1,840,000.00    |
| 005375           | Tepe Sanitary Supply Co       | 695,509.40             | 149,845.57                      |                            |                                | 845,354.97      |
| 003373           | Datena Construction Inc       | 033,303.40             | 744,004.29                      |                            |                                | 744,004.29      |
| 002344           | Gibson Insurance Agency Inc   | 456,182.13             | 744,004.23                      | 211,010.45                 |                                | 667,192.58      |
| 010445           | Ceres Solutions Cooperative   | 400, 102.10            |                                 | 557,064.31                 |                                | 557,064.31      |
| 010443           | Advanced Imaging              | 69,587.92              | 383,044.78                      | 337,004.31                 |                                | 452,632.70      |
| 001384           | CenterPoint Energy Svcs Inc   | 09,307.92              | 384,075.99                      | 3,801.97                   |                                | 387,877.96      |
|                  | Bashor Children's Home        | 372,507.76             | 304,073.99                      | 3,001.97                   |                                | 372,507.76      |
| 002963<br>010408 | KB Mechanical Inc             | 372,307.70             | 371,821.09                      |                            |                                | 371,821.09      |
|                  |                               | 24 200 00              | ·                               |                            |                                |                 |
| 007844           | Lattimer Lawn Care            | 24,200.00              | 332,241.00                      |                            |                                | 356,441.00      |
| 008856           | Child and Parent Services Inc | 283,287.37             | 000 000 07                      |                            |                                | 283,287.37      |
| 002331           | Educational Furniture         |                        | 260,233.07                      |                            |                                | 260,233.07      |
| 003782           | Two Cubed Solutions LLC       |                        | 230,265.74                      |                            |                                | 230,265.74      |
| 011457           | DRTY LLC                      | 4 077 00               | 213,442.92                      | 4 050 00                   |                                | 213,442.92      |
| 003051           | C D W-G                       | 1,677.83               | 198,815.65                      | 1,652.00                   |                                | 202,145.48      |
| 004059           | Northern In Public Sv         |                        | 198,357.66                      | 1,311.61                   |                                | 199,669.27      |
| 000045           | Schwartz Electric Inc         | 4,224.00               | 183,405.62                      |                            |                                | 187,629.62      |
| 008738           | Transportation Sector         |                        |                                 | 186,182.94                 |                                | 186,182.94      |
| 001724           | City of Elkhart               |                        | 178,399.04                      | 3,550.38                   |                                | 181,949.42      |
| 006292           | Premium Concrete Services Ir  |                        | 176,250.12                      |                            |                                | 176,250.12      |
| 003291           | Low, L L Assoc Inc            |                        | 143,761.00                      |                            |                                | 143,761.00      |
| 001623           | City Of Elkhart               |                        |                                 | 136,994.31                 |                                | 136,994.31      |
| 002184           | Goshen Comm Schools           | 117,865.12             | 13,654.00                       |                            |                                | 131,519.12      |
| 003634           | Mid-City Supply Co Inc        | 117,089.21             |                                 |                            |                                | 117,089.21      |
| 008147           | Central Michigan Paper        | 116,814.05             |                                 |                            |                                | 116,814.05      |
| 002459           | Himco Waste-Away Ser Inc      | 115,249.95             |                                 |                            |                                | 115,249.95      |
| 010770           | PowerSchool Group LLC         |                        | 108,525.88                      |                            |                                | 108,525.88      |
| 009695           | Pemberton Davis               |                        | 108,051.95                      |                            |                                | 108,051.95      |
| 012195           | Aerco International           |                        | 105,260.00                      |                            |                                | 105,260.00      |
| 009565           | Frontier                      | 104,120.87             |                                 |                            |                                | 104,120.87      |
| 000432           | Barnes & Thornburg LLP        | 103,816.06             |                                 |                            |                                | 103,816.06      |
| 008751           | Quinlan & Fabish Music Co     | 8,469.51               | 94,942.93                       |                            |                                | 103,412.44      |
| 002840           | A-One Signs & Graphics        | 2,932.75               | 93,498.66                       | 2,390.84                   |                                | 98,822.25       |
| 010136           | Presidio Networked Solutions  |                        | 97,055.26                       |                            |                                | 97,055.26       |
| 004388           | Power Brake &                 |                        |                                 | 94,951.86                  |                                | 94,951.86       |
| 001944           | Follett School Solutions Inc  | 87,535.09              | 2,200.57                        |                            |                                | 89,735.66       |
| 011228           | Comfort Carpets Inc           |                        | 84,239.18                       |                            |                                | 84,239.18       |
| 005697           | School Specialty Inc          | 78,557.72              | 4,619.38                        |                            |                                | 83,177.10       |
| 004852           | Schuell Fence Co              |                        | 77,461.06                       |                            |                                | 77,461.06       |
| 011411           | Bowen Otis R Center for Huma  | 76,410.00              |                                 |                            |                                | 76,410.00       |
| 004995           | Shoff Security Sers Inc       |                        | 76,310.15                       |                            |                                | 76,310.15       |
| 003638           | Midland Engineering Co. Inc.  |                        | 75,776.67                       |                            |                                | 75,776.67       |
| 003174           | Lee Company Inc               | 12,363.00              | 60,025.00                       |                            |                                | 72,388.00       |
| 004504           | Quill Corporation             | 41,046.41              | 26,029.46                       | 2,618.83                   |                                | 69,694.70       |
| 004188           | Ethos Inc                     | 6,500.00               | 57,995.10                       |                            |                                | 64,495.10       |
|                  |                               |                        |                                 |                            |                                |                 |

|        |                              | General     | Capital Projects | Transportation | Bus Replacement | Total     |
|--------|------------------------------|-------------|------------------|----------------|-----------------|-----------|
| Vendor | Payee Name                   | Fund Amount | Fund Amount      | Fund Amount    | Fund Amount     | Amount    |
| 005654 | Wabash Electric Sup Inc      | 57,409.98   | 4,989.67         |                |                 | 62,399.65 |
| 002368 | Whiteford Kenworth           |             |                  | 57,553.57      |                 | 57,553.57 |
| 001793 | Monteith's Best-One-Goshen   |             |                  | 57,120.37      |                 | 57,120.37 |
| 008757 | Mackin Educational Resource  | 55,758.45   |                  |                |                 | 55,758.45 |
| 011921 | Jamf Software LLC            |             | 54,200.60        |                |                 | 54,200.60 |
| 010264 | Conn-Selmer Inc              |             | 52,429.01        |                |                 | 52,429.01 |
| 004016 | Wa-Nee Community Schools     | 51,364.31   |                  |                |                 | 51,364.31 |
| 002622 | Leslie Coatings Inc          |             | 50,446.00        |                |                 | 50,446.00 |
| 009844 | FileWave USA Inc             |             | 50,380.00        |                |                 | 50,380.00 |
| 008798 | SUEZ WTS USA Inc             |             | 48,984.00        |                |                 | 48,984.00 |
| 003283 | Long's Lock Shop             |             | 48,750.15        |                |                 | 48,750.15 |
| 010724 | Zonar Systems                |             |                  | 46,559.95      |                 | 46,559.95 |
| 004609 | United States Postal Servic  | 43,926.89   |                  | 2,433.00       |                 | 46,359.89 |
| 012098 | Cogent Communications Inc    | 45,911.28   |                  |                |                 | 45,911.28 |
| 009738 | H J Umbaugh & Associates     |             | 45,028.79        |                |                 | 45,028.79 |
| 011477 | First Tuesday Communication  |             | 45,000.00        |                |                 | 45,000.00 |
| 009619 | Sportsarama                  | 300.00      | 43,923.00        |                |                 | 44,223.00 |
| 010912 | Superior Groundcover Inc     | 37,050.00   | 7,125.00         |                |                 | 44,175.00 |
| 011923 | Pondurance LLC               |             | 43,619.00        |                |                 | 43,619.00 |
| 011459 | Lemon Grove Motors           |             |                  | 43,000.00      |                 | 43,000.00 |
| 010012 | Naviance Inc                 |             | 42,852.39        |                |                 | 42,852.39 |
| 006858 | Crossing National The Inc    | 40,599.09   |                  |                |                 | 40,599.09 |
| 004331 | Pioneer Manufacturing Compa  | 38,084.80   | 1,531.00         |                |                 | 39,615.80 |
| 005114 | Camfil USA Inc               | 39,507.08   |                  |                |                 | 39,507.08 |
| 010584 | Elkhart General Hospital Inc |             | 39,000.00        |                |                 | 39,000.00 |
| 002245 | Griffen P & H Inc            |             | 38,807.13        |                |                 | 38,807.13 |
| 009030 | Auto Owners Insurance Co     | 35,964.00   |                  |                |                 | 35,964.00 |
| 010680 | P & H Services               | 3,844.00    | 18,405.00        | 13,608.50      |                 | 35,857.50 |
| 009588 | Mc Allister Rick             |             | 34,743.78        |                |                 | 34,743.78 |
| 001637 | Elkhart Clinic LLC           | 28,396.00   |                  | 5,800.00       |                 | 34,196.00 |
| 010130 | John Deere Financial         | 1,569.19    | 32,513.27        |                |                 | 34,082.46 |
| 008504 | Education Networks of Americ | 33,651.67   |                  |                |                 | 33,651.67 |
| 001739 | Big B's Tree Service         |             | 32,725.00        |                |                 | 32,725.00 |
| 011822 | Constantine Flooring Center  |             | 31,515.39        |                |                 | 31,515.39 |
| 001648 | Elkhart Community School     | 30,224.76   |                  | 114.00         |                 | 30,338.76 |
| 003394 | Verizon Wireless             |             |                  | 30,254.08      |                 | 30,254.08 |
| 002206 | Lars Rishaug Painting &      |             | 30,111.50        | ·              |                 | 30,111.50 |
| 011437 | Westmatic Corporation        |             | 29,673.00        |                |                 | 29,673.00 |
| 010293 | Samantha Inc                 |             | 29,553.73        |                |                 | 29,553.73 |
| 009449 | Apple Inc                    | 1,049.00    | 28,460.58        |                |                 | 29,509.58 |
| 003368 | Menards                      | 27,036.47   | 2,100.83         | 226.45         |                 | 29,363.75 |
| 002220 | Grainger W W Inc             | 16,042.45   | 9,500.00         | 3,438.49       |                 | 28,980.94 |
| 010827 | Tierney Brothers Inc         | • • • • • • | 28,894.97        | ,              |                 | 28,894.97 |
| 011211 | Standard For Success LLC     |             | 28,837.00        |                |                 | 28,837.00 |
| 004702 | Interstate Power Systems Inc |             | ,                | 28,369.03      |                 | 28,369.03 |
| 011440 | Hollis Mark                  |             | 28,326.00        | ,              |                 | 28,326.00 |
| 010486 | CBIZ Valuation Group LLC     |             | 28,000.00        |                |                 | 28,000.00 |
|        | ·                            |             | •                |                |                 | ,         |

|        |                               | General     | Capital Projects | Transportation | Bus Replacement | Total     |
|--------|-------------------------------|-------------|------------------|----------------|-----------------|-----------|
| Vendor | Payee Name                    | Fund Amount | Fund Amount      | Fund Amount    | Fund Amount     | Amount    |
| 010476 | Weber Psychoeducational Ass   | 27,592.50   |                  |                |                 | 27,592.50 |
| 004810 | Schindler Elevator Corp       |             | 26,888.52        |                |                 | 26,888.52 |
| 011974 | Seesaw Learning Inc           |             | 26,100.00        |                |                 | 26,100.00 |
| 012097 | PresenceLearning Inc          | 24,868.07   |                  |                |                 | 24,868.07 |
| 001354 | Demco Inc                     | 22,536.73   | 1,808.44         |                |                 | 24,345.17 |
| 007111 | Elkhart County Treasurer      |             | 24,150.00        |                |                 | 24,150.00 |
| 004544 | Barnes & Noble Inc            | 23,702.55   |                  |                |                 | 23,702.55 |
| 002988 | Kerlin Bus Sales              | 4,933.06    |                  | 17,615.70      |                 | 22,548.76 |
| 005667 | Vincent Lighting Systems Co   |             | 22,500.00        |                |                 | 22,500.00 |
| 010070 | Ross Stephen C                | 216.00      | 22,198.60        |                |                 | 22,414.60 |
| 004898 | Shambaugh & Sons Inc          |             | 21,819.50        |                |                 | 21,819.50 |
| 011177 | Creative Financial Staffing   | 21,615.68   |                  |                |                 | 21,615.68 |
| 003103 | Sinclair Recreation LLC       | 6,143.63    | 14,352.06        |                |                 | 20,495.69 |
| 001574 | Fox Fire Safety Inc           |             | 19,445.11        | 966.11         |                 | 20,411.22 |
| 003847 | I D N H Hoffman Inc           | 19,001.97   | 1,175.96         |                |                 | 20,177.93 |
| 005891 | Selking International &       |             |                  | 20,134.31      |                 | 20,134.31 |
| 003189 | Novak-Roberts Frances         |             |                  | 20,075.00      |                 | 20,075.00 |
| 005880 | Moore Drapery Inc             |             | 19,985.00        |                |                 | 19,985.00 |
| 003078 | Unity School Bus Parts        |             |                  | 19,827.57      |                 | 19,827.57 |
| 011205 | Houghton Mifflin Harcourt     | 19,313.80   |                  |                |                 | 19,313.80 |
| 011214 | AdvancED                      | 18,900.00   |                  |                |                 | 18,900.00 |
| 010535 | Playworld Systems Inc         | 6,140.00    | 12,562.43        |                |                 | 18,702.43 |
| 006614 | C & E Excavating Inc          | 500.00      | 18,089.00        |                |                 | 18,589.00 |
| 010531 | Elkhart Education Foundation  | 13,000.00   | 5,122.33         |                |                 | 18,122.33 |
| 000727 | Bugsy's Elkhart               |             | 17,420.00        |                |                 | 17,420.00 |
| 009411 | Voice Data Systems LLC        |             | 17,321.02        |                |                 | 17,321.02 |
| 010430 | Frontline Technologies        |             | 17,253.94        |                |                 | 17,253.94 |
| 005986 | Yoder Oil Company             | 3,777.63    | 563.79           | 12,498.19      |                 | 16,839.61 |
| 011474 | Shaffner Heaney Associates II |             | 16,682.00        |                |                 | 16,682.00 |
| 005352 | Lake City Bank                | 16,492.15   |                  |                |                 | 16,492.15 |
| 006272 | Wildman Business Group        | 15,363.15   | 856.70           |                |                 | 16,219.85 |
| 005248 | Stubbs Educational Consultinç | 16,050.00   |                  |                |                 | 16,050.00 |
| 002751 | N E A LLC                     | 15,032.42   | 111.00           | 800.88         |                 | 15,944.30 |
| 010159 | Premier Arts Inc              | 15,000.00   |                  |                |                 | 15,000.00 |
| 002450 | Truck Centers Inc             |             |                  | 14,961.16      |                 | 14,961.16 |
| 000350 | Leisure Pools & Spas Co       | 14,456.23   | 480.58           |                |                 | 14,936.81 |
| 002550 | Grove Iverson C               |             | 14,800.00        |                |                 | 14,800.00 |
| 006827 | School Nurse Supply Inc       | 14,532.10   |                  |                |                 | 14,532.10 |
| 002609 | Hydronic & Steam Eq Co        | 14,303.81   |                  |                |                 | 14,303.81 |
| 003235 | M C Equipment Inc             |             |                  | 14,086.30      |                 | 14,086.30 |
| 003838 | N J N Inc                     |             |                  | 14,080.00      |                 | 14,080.00 |
| 010132 | Wilson Print & Graphics       | 13,421.32   |                  |                |                 | 13,421.32 |
| 009792 | Taylor Blackburn & Joy        |             |                  | 13,353.64      |                 | 13,353.64 |
| 005778 | Project Lead the Way          | 13,324.58   |                  |                |                 | 13,324.58 |
| 004636 | Ridge Company                 |             |                  | 13,231.47      |                 | 13,231.47 |
| 011926 | Public Opinion Strategies LLC |             | 13,200.00        | •              |                 | 13,200.00 |
| 011995 | SecureW2                      |             | 13,190.00        |                |                 | 13,190.00 |
|        |                               |             | •                |                |                 | •         |

| Vandor           | Davis Name                    | General<br>Fund Amount | Capital Projects         | Transportation          | Bus Replacement | Total      |
|------------------|-------------------------------|------------------------|--------------------------|-------------------------|-----------------|------------|
| Vendor<br>002254 | Payee Name<br>Glass Doctor    | runa Amount            | Fund Amount<br>11,200.43 | Fund Amount<br>1,975.15 | Fund Amount     | Amount     |
|                  |                               |                        | ·                        | 1,975.15                |                 | 13,175.58  |
| 011999           | Howard Custom Enterprises Ir  |                        | 13,060.00                |                         |                 | 13,060.00  |
| 006514           | Schuster Sheet Metal Inc      |                        | 12,935.65                |                         |                 | 12,935.65  |
| 001767           | Enyart Ele Motor Ser Inc      |                        | 12,543.08                | 40.500.00               |                 | 12,543.08  |
| 001713           | Elkhart Clinic LLC            | 40.404.00              |                          | 12,526.00               |                 | 12,526.00  |
| 003010           | University of Notre Dame      | 12,101.83              | 40.040.00                |                         |                 | 12,101.83  |
| 011927           | Zendesk Inc                   |                        | 12,012.00                |                         |                 | 12,012.00  |
| 005301           | Data Recognition Corporation  | 11,901.40              |                          |                         |                 | 11,901.40  |
| 800000           | 4 T Door Systems Inc          |                        | 11,661.44                |                         |                 | 11,661.44  |
| 003836           | Byers Communications Servic   | 3,525.90               | 6,359.61                 | 1,722.21                |                 | 11,607.72  |
| 006355           | Foundation Building Materials | 11,373.99              |                          |                         |                 | 11,373.99  |
| 010346           | Hicks Stephen Alan            |                        | 11,226.00                |                         |                 | 11,226.00  |
| 011384           | Background Investigation      | 11,044.70              |                          |                         |                 | 11,044.70  |
| 002265           | FHEG-Ivy Tech Bookstore       | 10,975.00              |                          |                         |                 | 10,975.00  |
| 002742           | Indiana Assn Of Sch Principal | 10,847.25              |                          |                         |                 | 10,847.25  |
| 004333           | EVAC + CHAIR North America    |                        | 10,780.00                |                         |                 | 10,780.00  |
| 004665           | Hazelden Publishing           | 10,600.00              |                          |                         |                 | 10,600.00  |
| 004980           | Simplexgrinnell LP            |                        | 10,523.00                |                         |                 | 10,523.00  |
| 003105           | Lakeshore                     | 7,609.45               | 2,900.69                 |                         |                 | 10,510.14  |
| 011485           | Sport Aide                    |                        | 10,500.00                |                         |                 | 10,500.00  |
| 010125           | Techworks Inc                 |                        | 10,252.00                |                         |                 | 10,252.00  |
| 011986           | Technology Contracting        |                        | 10,090.00                |                         |                 | 10,090.00  |
| 010704           | Instructure Inc               |                        | 10,090.00                |                         |                 | 10,090.00  |
| 005493           | 186 Elkhart Truth             | 9,799.12               |                          |                         |                 | 9,799.12   |
| 011478           | Tucker John                   |                        | 9,560.88                 |                         |                 | 9,560.88   |
| 010189           | LeRoy's Collision Center Inc  |                        |                          | 9,500.03                |                 | 9,500.03   |
| 005862           | C I M Technology Solutions    |                        | 9,452.00                 |                         |                 | 9,452.00   |
| 011051           | Elevation Inc                 | 9,350.80               |                          |                         |                 | 9,350.80   |
| 000771           | Bye Mo'R Inc                  | 8,525.11               | 787.27                   |                         |                 | 9,312.38   |
| 008633           | Solution Tree                 | 9,029.45               |                          |                         |                 | 9,029.45   |
| 002695           | Indiana School Boards Assoc   | 8,970.00               |                          |                         |                 | 8,970.00   |
| 002501           | M S D Of Wabash County        | 8,870.91               |                          |                         |                 | 8,870.91   |
| 005427           | Neopost USA Inc               | 2,242.24               | 6,346.94                 | 7.92                    |                 | 8,597.10   |
| 000517           | Best Sweeping Spec Inc        | 8,583.75               |                          |                         |                 | 8,583.75   |
| 000566           | Blick Dick Co                 | 8,538.68               |                          |                         |                 | 8,538.68   |
| 010474           | Kimball Midwest               |                        |                          | 8,466.52                |                 | 8,466.52   |
| 009413           | Humanex Ventures LLC          | 8,427.00               |                          |                         |                 | 8,427.00   |
| 010141           | Geers Forklift Service/Repair | ·                      | 8,321.19                 |                         |                 | 8,321.19   |
| 000682           | Bristol Municipal Util        | 8,050.78               | ,                        |                         |                 | 8,050.78   |
| 011972           | Geyer Decorating              | •                      | 7,990.00                 |                         |                 | 7,990.00   |
| 010224           | Heritage Crystal Clean Inc    |                        | ,                        | 7,919.72                |                 | 7,919.72   |
| 007004           | UniFirst Corporation Loc 099  |                        |                          | 7,835.10                |                 | 7,835.10   |
| 009280           | U S Bank National Assoc       | 7,496.06               |                          | 306.24                  |                 | 7,802.30   |
| 010527           | Selective Insurance Company   | 7,797.00               |                          | 333.21                  |                 | 7,797.00   |
| 007766           | Bob Miller's Appliance        | .,                     | 7,767.85                 |                         |                 | 7,767.85   |
| 005705           | Creasbaum Jean                | 7,750.00               | .,                       |                         |                 | 7,750.00   |
| 003981           | Nevco Sports LLC              | . ,. 55.55             | 7,707.01                 |                         |                 | 7,707.01   |
|                  | ,                             |                        | - ,                      |                         |                 | .,. 51.151 |

|        |                           | General      | Capital Projects | Transportation | <b>Bus Replacement</b> | Total         |
|--------|---------------------------|--------------|------------------|----------------|------------------------|---------------|
| Vendor | Payee Name                | Fund Amount  | Fund Amount      | Fund Amount    | <b>Fund Amount</b>     | Amount        |
| 004061 | North Side Service Center |              |                  | 7,658.40       |                        | 7,658.40      |
| 003353 | Maple Tronics Computers   | 1,410.00     | 6,230.00         |                |                        | 7,640.00      |
| 010882 | Chase Industrial Controls | 7,496.94     |                  |                |                        | 7,496.94      |
| 007715 | Auto Jet Muffler Corp     |              |                  | 7,495.47       |                        | 7,495.47      |
| 005312 | Datamation Systems Inc    |              | 7,281.90         |                |                        | 7,281.90      |
| 000912 | Greater Elkhart Chamber   | 7,216.00     |                  |                |                        | 7,216.00      |
| 006891 | Pearson Education Inc     | 7,178.04     |                  |                |                        | 7,178.04      |
| 003094 | MT Library Services       | 7,109.29     |                  |                |                        | 7,109.29      |
| 003743 | Unique Furniture Inc      | 1,363.00     | 5,672.90         |                |                        | 7,035.90      |
| 010728 | DISA Global Solutions INC |              |                  | 6,869.00       |                        | 6,869.00      |
| 003717 | Praxair Distribution Inc  | 2,818.52     |                  | 4,001.82       |                        | 6,820.34      |
| 010735 | White Tara C              | 6,765.58     |                  |                |                        | 6,765.58      |
| 200    | Vendor(s)                 | 5,928,620.74 | 8,876,924.53     | 1,743,148.92   | 1,996,669.00           | 18,545,363.19 |

### Annual Financial Report

#### Statement of Indebtedness Calendar Year 2018

| Indebtedness                                                               | Principal Outstanding |
|----------------------------------------------------------------------------|-----------------------|
| Temporary Loans                                                            | \$                    |
| School Bonds                                                               |                       |
| Emergency Loans                                                            |                       |
| School Bus Loans                                                           |                       |
| Holding Company – Public & Private                                         | 56,273,775.00         |
| Veterans' Memorial Loans                                                   |                       |
| Common School Loans                                                        | 4.150,255.86          |
| Indiana Bond Bank/Anticipation Notes                                       |                       |
| Retirement/Severance Bond Debt                                             | 22,875,000.00         |
| Bank Loans or DLGF Approved Debt                                           |                       |
| Qualified School Construction Bonds (ARRA)                                 |                       |
| Qualified Zone Academy Bonds (ARRA)                                        |                       |
| TOTAL                                                                      | \$83,299,030.86       |
| TOTAL                                                                      | \$63,279,030.80       |
| Outstanding Encumbrances - All Funds                                       |                       |
| (Include purchase orders, vendor contracts, letters of commitment, leases) | \$ 3,611,164.55       |



#### **BUSINESS OFFICE**

PHONE: 574-262-5563

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#### **ELKHART COMMUNITY SCHOOLS**

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514

PHONE: 574-262-5500

I hereby certify that the annual financial report is true and accurate in every respect to the best of my knowledge and belief. I further certify that all contracts, vouchers, and bills for all payments made by the school corporation are in its possession and open to public inspection.

Date: July 9, 2019

Signature \_\_\_\_\_

Secretary

**Board of School Trustees** 

**Elkhart Community Schools** 

2720 California Road

Elkhart, Indiana 46514

## Proposed School Fundraising Activities July 9, 2019, Meeting of Board of School Trustees

| School/Organization                    | Fundraising Activity Description/Purpose                                                                                                                                                                           | Date(s) of<br>Activity | Date<br>Submitted | Sponsor(s)    |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|---------------|
| West Side Girls<br>Volleyball          | Athletes will be selling 5 gallon containers of laundry and dish soap to family and friends. Proceeds will be used to offset the cost of player packages which includes team shoes, shirts and other team apparel. | 8/6/2019<br>8/15/2019  | 6/28/2019         | Lauren Fisher |
| Memorial Boys & Girls<br>Cross-Country | Athletes will do a tag-team Run-A-Thon. Proceeds will be used to help pay for seats, team shirts, and other basic equipment.                                                                                       | 8/31/2019              | 6/28/2019         | Adam Homo     |
|                                        | Please note the following fundraiser is presented for confirmation only.                                                                                                                                           |                        |                   |               |



#### **TECHNOLOGY SERVICES**

PHONE: 574-262-5676

\*\*\*\*\*\*\*

#### **ELKHART COMMUNITY SCHOOLS**

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

To: Dr. Thalheimer

**Board of School Trustees** 

From: Jason Inman Date: July 1st, 2019

**Subject:** School Technology Advancement Account (STAA)

The Indiana Department of Education makes available low-interest loans for technology projects via the School Technology Advancement Account (STAA). Based on current enrollment, ECS qualifies for a loan of \$242,480. The Business Office seeks Board approval to take advantage of these belowmarket interest rates to fund technology purchases that cannot be covered through other sources of available revenue. These funds will be used to update our oldest classroom projector systems and introduce creative academic technologies that enhance teaching and learning.

The State Board of Education has designated several millions of dollars for technology loans with applications being accepted on or before July 12th, 2019. I am enclosing a copy of the IDOE memo on the STAA application process. I will be requesting your authorization to submit an STAA application during the July 9<sup>th</sup> meeting. If you have any questions, please contact me at 262-5560.



Dr. Jennifer McCormick Superintendent of Public Instruction

Working Together for Student Success

# Petition to the Indiana State Board of Education for Funds from the School Technology Advancement Account Fiscal Year 2020

| 1. Corpora     | ation No: *       |     |              |      |   |
|----------------|-------------------|-----|--------------|------|---|
| 2305           |                   |     |              |      |   |
| Corporation    | on Name: *        |     |              |      |   |
| Elkhart Co     | ommunity Schoo    | ols |              |      |   |
| Contact P      | erson: *          |     |              |      |   |
| Mr.            | Jason             |     | Inman        |      |   |
| Prefix         | First Name        |     | Last Name    |      |   |
| Contact E      | mail: *           |     |              |      |   |
|                | elkhart.k12.in.us |     |              |      |   |
|                | fornia Road       |     |              |      |   |
| Street Address |                   |     |              |      |   |
|                |                   |     |              |      |   |
| Street Addres  | ss Line 2         |     |              |      |   |
| Elkhart        |                   |     | IN           |      |   |
| City           |                   |     | State / Prov | ince |   |
| 46514          |                   |     | United St    | ates | • |
| Postal / Zip C | Code              | (   | Country      |      |   |

3. The amount of advancements range from a minimum of \$20,000 to a maximum determined under the following formula:

STEP ONE: DOE-PE 2017-2018 enrollment \*

12,124

| STEP TWO: Divide STEP ONE by 25 *                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 484.96                                                                                                                                                                                                                                                                       |
| STEP THREE: Multiply STEP TWO by \$500 - Eligible Amount *                                                                                                                                                                                                                   |
| \$242,480                                                                                                                                                                                                                                                                    |
| 4. If there are remaining STAA funds available, please check here to be considered for additional funds, if available *                                                                                                                                                      |
| <ul><li>No</li></ul>                                                                                                                                                                                                                                                         |
| ○ Yes                                                                                                                                                                                                                                                                        |
| 5. Amount requested in additional funds \$ *                                                                                                                                                                                                                                 |
| 0                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                              |
| 6. Total \$ Amount *                                                                                                                                                                                                                                                         |
| \$242,480                                                                                                                                                                                                                                                                    |
| 7. Please provide a brief description of the additional project components to be funded and a breakdown of the cost by building. *                                                                                                                                           |
| Elkhart Community Schools is not requesting "additional STAA funds" only the amount based on our current enrollment: \$249,880. These funds will be used to implement technology projects that will enhance student instruction and engage learners throughout the district. |
| 8. Does the school corporation have a current approved 3-year technology plan on file with the Department?                                                                                                                                                                   |
| Yes                                                                                                                                                                                                                                                                          |
| ○ No                                                                                                                                                                                                                                                                         |
| If the school's three year technology plan is not on file or has been updated, please send a copy to <a href="mailto:CommonSchoolFund@doe.in.gov">CommonSchoolFund@doe.in.gov</a>                                                                                            |
| 9. Project Cost Breakdown                                                                                                                                                                                                                                                    |
| a. Technology \$ *                                                                                                                                                                                                                                                           |
| \$200,690                                                                                                                                                                                                                                                                    |
| b. Other project cost (please describe) *                                                                                                                                                                                                                                    |
| Installation Services                                                                                                                                                                                                                                                        |
| b. Enter the Amount \$ *                                                                                                                                                                                                                                                     |
| \$41,790                                                                                                                                                                                                                                                                     |

| c. Other project cost (please describe) *                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------|
| n/a                                                                                                                                   |
| c. Enter the Amount \$ *                                                                                                              |
| 0                                                                                                                                     |
| d. Total \$ project cost (sum lines a through c) *                                                                                    |
| \$242,480                                                                                                                             |
| Sources of funds used to finance the project:                                                                                         |
| e. Common School Technology Loan \$ *                                                                                                 |
| \$242,480                                                                                                                             |
| f. Other (describe) *                                                                                                                 |
| Additional Common School                                                                                                              |
| f. Enter the Amount \$: * \$0                                                                                                         |
| g. Total \$ sources of funds (line e plus line f) *                                                                                   |
| \$242,480                                                                                                                             |
| 10. Please answer the following questions:                                                                                            |
| a. Outstanding principle amount of all obligations for the school: *                                                                  |
| \$79,347,720                                                                                                                          |
| b. Current debt service tax rate: *                                                                                                   |
| 0.2973                                                                                                                                |
| If your corporation is applying for funds to purchase computer hardware and software for student instruction, complete Form STAA-A. * |
| Yes                                                                                                                                   |
| ○ No                                                                                                                                  |
|                                                                                                                                       |

Form STAA-A Petition to purchase of computer hardware and software for student instruction

1. Briefly describe the new technologies and/or new methodologies being introduced.

Teachers use the projection systems in their classrooms daily for direct student instruction and group work. The elementary school gyms are both assembly spaces and PD instructional spaces. The interactive projection systems will be used in gym class, assemblies, and parent nights. Headsets with microphones will be used for testing and allow students to access digital curriculum to record their voices while creating videos, podcasts, and screencasts. The Sphero Education Packs and Mindstorm Lego Coding Robots will be used by a variety of teachers in our elementary buildings as we include coding in the regular classroom. Elkhart Technology Ambassadors will provide the individual training at each building. Powered by the Sphero Edu app, students will learn programming, complete hands-on activities, and share their creations. Adobe Creative Cloud software licenses will be used by the Middle School yearbook program and High School web design and sports & entertainment marketing programs.

2. Briefly describe how the project is expected to advance student learning and achievement.

We have projectors in most of our instructional spaces, but many of these are aging, and replacement parts and bulbs are difficult to find. Projector upgrades with enhanced audio and improved screens will provide the classrooms with a much-needed boost. As we introduce coding into the regular classroom, the Sphero Education and Mindstorm Lego coding robots will offer a unique hands-on element. In an online survey of 1,068 U.S. hiring managers, "Seeking Creative Candidates: Hiring for the Future," 94% agree that creativity is critical when evaluating candidates for a job. Expanded Adobe Creative Cloud licenses will provide our Middle Schools and High Schools with software tools allowing them to create digital content for web design courses, yearbook programs, and marketing courses.

3. Briefly describe the method(s) which will be used to evaluate the degree to which the above-stated goal is achieved.

The use of technology and its impact on instructional practice and student performance is evaluated by principals and by district-level administrators in the area of Instruction and Learning, Communication and Data, and Technology. Our ongoing and continuous measurement of the success of the project will allow us to adapt to changing circumstances and adjust the plan as conditions warrant.

4. For each budget category, state the dollar amount to be spent and describe the goods or services to be purchased:

Pleaese see attached spreadsheet.



Upload File(s): Upload signed certification page and any other pertinent supporting documentation for the project here. \*

## STAA Budget FY 2020

| Location                    | Description                               | Cost       | Units | Total    | Description                                                                                                                                              |
|-----------------------------|-------------------------------------------|------------|-------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| All K-8 Locations           | Headphone Classroom Sets with Microphones | \$172.28   | 275   | \$47,377 | Headphones are used for testing and allow students to access digital curriculum to record their voices while creating videos, podcasts, and screencasts. |
| Elementary Buildings        | Interactive Projector Systems             | \$6,667.00 | 3     | \$20,001 | Used in gym class, assemblies, and parent nights.                                                                                                        |
| Elementary Buildings        | Sphero Education Pack (Robotics & Coding) | \$1,199.00 | 14    | \$16,786 | Used by teachers in elementary buildings as we include coding and robotics in the regular classroom.                                                     |
| Elementary Buildings        | Mindstorm Lego Coding Robots              | \$320.85   | 10    | \$3,209  | Used by teachers in elementary buildings as we include coding and robotics in the regular classroom.                                                     |
| Central High School         | Adobe Creative Cloud Software Licenses    | \$26.00    | 150   | \$3,900  | Expand Adobe access in labs.                                                                                                                             |
| <b>Memorial High School</b> | Adobe Creative Cloud Software Licenses    | \$26.00    | 150   | \$3,900  | Expand Adobe access in labs.                                                                                                                             |
| Middle Schools              | Adobe Creative Cloud Software Licenses    | \$26.00    | 75    | \$1,950  | Expand Adobe access in labs.                                                                                                                             |
| All Schools by Need         | Lightning cables & bricks                 | \$37.00    | 400   | \$14,800 | iPad charging & classroom use.                                                                                                                           |
| All Schools by Need         | Power strips for iPad charging            | \$16.98    | 391   | \$6,639  | iPad charging & classroom use.                                                                                                                           |
| All Schools by Need         | Replacement Projectors and Speakers       | \$1,699.00 | 42    | \$71,358 | These will be used to replace the aging projectors in the district.                                                                                      |
| All Schools by Need         | Projector & HDMI Cabling installation     | \$995.00   | 42    | \$41,790 | To replace the aging projectors.                                                                                                                         |
| All Schools by Need         | Projector Screens / Whiteboards           | \$256.44   | 42    | \$10,770 | Whiteboard & projector screen.                                                                                                                           |

| Total P | Project Cost | \$242,480 |
|---------|--------------|-----------|

## **STAA Certification**

I certify, to the best of my knowledge and belief, that the STAA application submitted herewith accurately represents a Board approved project.

| Superintendent Signature    | School Board President Signature    |
|-----------------------------|-------------------------------------|
| Superintendent printed name | School Board President printed name |
| Date of Board Approval:     |                                     |
| Dated this day of           | , 2019                              |

Section 6000 Finances

Title Copy of Proposed New INTERNAL CONTROL STANDARDS AND PROCEDURES

Code po6111

Status

Last Reviewed July 9, 2019

#### INTERNAL CONTROL STANDARDS AND PROCEDURES

The Superintendent shall establish and maintain effective internal control standards and procedures for all funds received by the School Corporation, including financial grants and awards from Federal or State sources, that provide reasonable assurance that the program and funds are managed in compliance with applicable Federal and State statutes, Federal and State regulations, and the terms and conditions of grants and awards made to the Corporation.

The Corporation shall have a process that provides reasonable assurance regarding the achievement of the following objectives:

- A. effectiveness and efficiency of operations;
- B. reliability of reporting for internal and external use; and
- <u>C.</u> <u>compliance with applicable laws and regulations.</u>

The internal control standards and procedures must provide reasonable assurance that transactions are properly recorded and accounted for in order to permit the preparation of reliable financial statements and Federal and State reports; maintain accountability over assets; and demonstrate compliance with Federal and State statutes, Federal and State regulations, and the terms and conditions of grants and awards.

The internal control standards and procedures also must provide reasonable assurance that these transactions are executed in compliance with Federal and State statutes, Federal and State regulations, and the terms and conditions of grants and awards that could have a direct and material effect on any grant or award, as well as any other Federal and State statutes and regulations that are identified in the Federal Compliance Supplements and/or directives of the State Board of Accounts (SBOA).

Additionally, the Corporation's internal control standards and procedures must provide reasonable assurance that all Federal and State funds, property, and other assets are safeguarded against loss from theft, fraud, unauthorized use, or unauthorized disposition.

<u>Further, erroneous or irregular variances, losses, shortages, or thefts of any amount of Corporation funds or property whose source is a Federal grant or award are considered material and therefore are to be reported immediately to the SBOA as required by Federal and State law.</u>

Other than with respect to Corporation funds or property whose source is a Federal grant or award, any erroneous or irregular variances, losses, shortages, or thefts of Corporation funds or property in excess of:

- A. with respect to cash funds:
  - 1. \$5,000 in any fund
- B. with respect to assets other than cash funds:
  - 1. any asset valued in excess of \$5,000

are considered material and therefore are to be reported immediately to the SBOA as required by State law.

#### The Corporation shall:

- A. comply with Federal statutes, regulations, and the terms and conditions of the Federal grants and awards;
- B. comply with State statutes and regulations related to the management and control of all funds received by the Corporation;
- <u>C.</u> <u>evaluate and monitor its compliance with statutes, regulations, and the terms</u> and conditions of Federal grants and awards and State and local funds received;
- investigate all variances, losses, shortages, or thefts of Corporation funds or
   property, document the investigation and its results, and maintain a record of the investigation and its results;
- <u>E.</u> <u>take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings;</u>
- F. report all misappropriations of Corporation funds or property to the SBOA and the county prosecuting attorney whenever a Corporation employee has actual knowledge of or reasonable cause to believe that a misappropriation has occurred;
- provide, upon employment and periodically thereafter, training concerning the internal control standards and procedures established for the Corporation for any personnel whose official duties include receiving, processing, depositing, disbursing, or otherwise having access to funds that belong to the Federal government, State government, the Corporation, or other governmental entities; and
- take reasonable measures to safeguard protected "personally identifiable"
  information (PII) and other information the State, awarding agency, or passthrough entity designates as sensitive or the Corporation considers sensitive
  consistent with applicable Federal, State, local, and tribal laws and Corporation
  policies regarding privacy and obligations of confidentiality.

PII is defined at 2 C.F.R. 200.79 as "information that can be used to distinguish or trace an individual's identity, either alone or when combined with other personal or identifying information that is linked or linkable to a specific individual."

However, the definition of PII is not anchored to any single category of information or technology. Rather, it requires a case-by-case assessment of the specific risk that an individual can be identified.

#### **Suggested resources:**

- A. Standards for Internal Control in the Federal Government issued by the Comptroller General of the United States;
- B. Book) issued by the Committee of Sponsoring Organizations of the Treadway Commission;
- <u>C.</u> <u>Circular A-110 Compliance Supplement issued by the U.S. Office of Management and Budget;</u>
- <u>D.</u> <u>Circular A-133 Compliance Supplement issued by the U.S. Office of Management and Budget; and</u>
- E. <u>Internal control guidance issued by the U.S. Department of Education.</u>

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Legal

I.C. 5-11-1-27 2 C.F.R. 200.61-.62 2 C.F.R. 200.79 2 C.F.R. 200.203 State Examiner Directive 2015-6 (SBOA 11-18-15)

Section 6000 Finances

Title Copy of Proposed New FISCAL PLANNING

Code po6210

Status

Last Reviewed July 9, 2019

#### 6210 - FISCAL PLANNING

The School Board shall collect and assemble the information necessary to discharge its responsibility for the fiscal management of the School Corporation and to plan for the financial needs of the educational program. The Board will strive to maintain both short and long range projections of the Corporation's financial requirements.

Accordingly, the Board directs the Chief Financial Officer to:

- A. include cost estimates of all ongoing financial requirements;
- <u>prepare a long range year-by-year plan for the maintenance and replacement of B.</u> facilities and equipment;
- <u>C.</u> <u>maintain a plan of anticipated local, State, and Federal revenues;</u>
- <u>meet periodically with the appropriate officials of the local municipality or county</u>
  <u>to review planned expenditures and the joint effect of school and community</u>
  <u>costs on tax rates;</u>
- report to the Board any serious financial implications that emerge from the E. Corporation's ongoing fiscal planning.

<u>In addition, the Board directs the Chief Financial Officer to maintain annually a detailed three (3) year forecast of estimated expenditures and revenues of the Operations Fund.</u>

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Legal I.C. 20-26-5-4

Section 6000 Finances

Title Copy of Proposed Revised PETTY CASH

Code po6620

Status

Adopted November 22, 2016

Last Revised November 22, 2016

Last Reviewed July 9, 2019

#### 6620 - **PETTY CASH**

The School Board recognizes the convenience afforded the day-by-day operation of the schools by the establishment of a Petty Cash Fund not to exceed \$500.

The Board shall allow a small petty cash fund to be established provided controls are imposed by the Superintendent to prevent abuse of such a fund or total spending to exceed the fund appropriation.

The custodian of the petty cash fund shall ensure that the fund in his/her care shall be disbursed only for minor expenditures not readily deferred. No petty cash fund may be used to circumvent the purchasing procedures required by law and the policies of the Board. A receipt for petty cash must be signed by the person making the request and include such supporting documentation as may be appropriate. The petty cash box must be secured daily.

The custodian of the petty cash fund shall prepare a schedule of disbursements when the funds available have declined to less than twenty-five percent (25%) of the full amount authorized and shall show the disbursements by line account numbers. The custodian shall submit the schedule to the Treasurer with a voucher requesting replenishment in like amount.

The petty cash fund will be closed out for audit at the end of the school year and unused funds will be returned to the depository.

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Legal I.C. 36-1-8-3

Section 6000 Finances

Title Copy of Proposed Revised CASH CHANGE FUND

Code po6621

Status

Adopted November 22, 2016

Last Revised November 22, 2016

Last Reviewed July 9, 2019

#### 6621 - CASH CHANGE FUND

The School Board recognizes the convenience of cash change fund in the day-to-day operation of the schools in the School Corporation.

The Board authorizes the establishment of cash change funds by means of a check drawn on the school's extra-curricular account in an amount designated by the <u>Corporation</u> Treasurer. The funds shall be under the direction of the <u>Building</u> Treasurer who may designate a building cashier who shall be responsible for providing change as needed and for the safekeeping and accounting of cash change funds in their possession. A cash change fund shall not be used as a petty cash fund.

When the fund is no longer needed, all remaining monies shall be returned to the school's extra-curricular account.

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Legal I.C. 36-1-8-2

Section 6000 Finances

Title Copy of Proposed New SYSTEM OF ACCOUNTING

Code po6800

Status

Last Revised July 9, 2019

#### 6800 - SYSTEM OF ACCOUNTING

<u>It is the policy of the School Board that a chart of accounts be established in accordance with the requirements of the State Board of Accounts for the accounting of all School Corporation funds.</u>

The Treasurer shall be responsible for the proper accounting of all Corporation funds. S/He shall ensure that expenditures are budgeted under and charged against those accounts which most accurately describe the purpose for which such monies are to be or have been spent. Wherever appropriate and practicable, salaries of individual employees, expenditures for single pieces of equipment, and the like shall be prorated under the several accounts which most accurately describe the purposes for which such monies are to be or have been spent.

A report of the revenues and expenditures in the Education Fund, Operations Fund, and all other active Fund(s) shall be made to the Board on a monthly basis by the Treasurer.

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## **ELKHART COMMUNITY SCHOOLS** Elkhart, Indiana

DATE:

July 2, 2019

TO:

Dr. Steve Thalheimer, Superintendent

FROM:

Dr. Bradley Sheppar Suday Shappard

RE:

Conference Leave Requests

July 9, 2019 - Board of School Trustees Meeting

### The following requests for excused absences are recommended for approval:

| 2018 - 2019 CONFERENCES                                                                                                                              | EXPENSES   | SUBSTITUTE |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| AP SUMMER INSTITUTE                                                                                                                                  | \$177.48   | \$0.00     |
| This conference will provide information about the upcoming changes to Advanced Placement.                                                           |            |            |
| Indianapolis, IN                                                                                                                                     |            |            |
| July 10, 2019 (0 day's absence)                                                                                                                      |            |            |
| ALLISON MAKOWSKI - MHS (0-0)                                                                                                                         | OTHER FUND | OTHER FUND |
| SCHOOL NUTRITION ASSOCIATION ANNUAL NATIONAL CONFERENCE 2019 This conference will focus on nutrtion, operations, administration,                     | \$2,662.90 | \$0.00     |
| training, communications and marketing to continue striving for the best in Food Service for Elkhart Community Schools.                              |            |            |
| St. Louis, MO                                                                                                                                        |            |            |
| July 13 - 16, 2019 (2 day's absence)                                                                                                                 |            |            |
| CANDY KIRCHNER - KENT ST. (0-0)                                                                                                                      |            |            |
| PAM MELCHER - KENT ST. (0-0)                                                                                                                         |            |            |
| NICOLE SCHEETZ - KENT ST. (0-0)                                                                                                                      |            |            |
| SHARON STOUT - KENT ST. (0-0)                                                                                                                        | OTHER FUND | OTHER FUND |
| INDIANA PUBLIC BROADCASTING STRATEGIC PLANNING RETREAT                                                                                               | \$364.80   | \$0.00     |
| This conference will provide IPBS strategic planning with the new CEO.                                                                               |            |            |
| Indianapolis, IN                                                                                                                                     |            |            |
| July 17 - 18, 2019 (2 day's absence)                                                                                                                 |            |            |
| ANTHONY HUNT - WVPE (0-0)                                                                                                                            | OTHER FUND | OTHER FUND |
| G SUITE AMPLIFIED ADMIN CERTIFIED BOOTCAMP                                                                                                           | \$1,211.59 | \$0.00     |
| The district uses G Suite to manage student accounts, emails, and various other services. This training will ensure we are using the best practices. |            |            |
| Danville, IN                                                                                                                                         |            |            |
| July 18, 2019 (1 day's absence)                                                                                                                      |            |            |
| JEFF DECOOK - KENT ST. (0-0)                                                                                                                         |            |            |
| STEPHEN DECOOK - KENT ST. (0-0)                                                                                                                      |            |            |
| ZACHARY WILFERT - KENT ST. (0-0)                                                                                                                     | OTHER FUND | OTHER FUND |

| FOR CONFIRMATION ONLY: (RECEIVED TOO LATE FOR PRIOR APPROVAL)                                                                                                                                                                           | EXPENSES     | SUBSTITUTE  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|
| LEADERSHIP DEVELOPMENT PROGRAM                                                                                                                                                                                                          | \$600.00     | \$0.00      |
| The development of a Program Improve Project in the area of advance manufacturing will bring together offerings for CTE and CE. This will be a collective work of current CTE administration and staff as well as continuing education. |              |             |
| West Lafayette, IN                                                                                                                                                                                                                      |              |             |
| July 8 - 12, 2019 (5 day's absence)                                                                                                                                                                                                     |              |             |
| DARCEY MITSCHELEN - EACC (0-0)                                                                                                                                                                                                          | OTHER FUND   | OTHER FUND  |
|                                                                                                                                                                                                                                         | \$5,016.77   | \$0.00      |
| 2018 YEAR-TO-DATE GENERAL FUNDS                                                                                                                                                                                                         | \$28,538.81  | \$2,470.00  |
| 2019 YEAR-TO-DATE GENERAL FUNDS                                                                                                                                                                                                         | \$14,439.81  | \$855.00    |
| 2018 YEAR-TO-DATE OTHER FUNDS                                                                                                                                                                                                           | \$257,553.25 | \$14,345.00 |
| 2018 YEAR-TO-DATE ADJUSTMENTS                                                                                                                                                                                                           | \$0.00       | \$0.00      |
| 2019 YEAR-TO-DATE OTHER FUNDS                                                                                                                                                                                                           | \$160,511.11 | \$12,920.00 |
| 2019 YEAR-TO-DATE ADJUSTMENTS                                                                                                                                                                                                           | \$0.00       | \$0.00      |
| GRAND TOTAL                                                                                                                                                                                                                             | \$461,042.98 | \$30,590.00 |

(Figures in parentheses are the number of conferences & the number of absence days previously approved for the current school year.)





To: DR. STEVEN THALHEIMER FROM: Ms. CHERYL WAGGONER

DATE: JULY 9, 2019

#### PERSONNEL RECOMMENDATIONS

#### **CERTIFIED**

a. **New Certified Staff** – We recommend the following new certified staff for employment in the 2019-20 school year:

Rhiannon Harrison ESC/District Coach

Kristin Mayer Bristol/Kindergarten

Samuel Puchalski Daly/Grade 6

Austin Ward North Side/Language Arts

b. **Administrative Appointment** – The administration recommends confirmation of the following administrative appointment effective August 1, 2019:

Kristine Weimer Osolo/Principal

c. **Retirement** – We report the retirement of the following employee:

Paula Grandison Eastwood/Assistant Principal 30 Years of Service

d. **Medical Leave** – We recommend the approval of a medical leave for the following employee:

Timothy Borg Pierre Moran/Health

Begin: 8/13/19 End: 6/3/20

e. **Resignation** – We report the resignation of the following employees:

Nina Jaebker West Side/Counselor Began: 10/22/18 Resign: 6/13/19

Chloe McRobbie Pierre Moran/Social Studies

Began: 1/7/19 Resign: 6/6/19

**Erin Roe**Began: 8/14/17 **ESC/Psychologist**Resign: 6/7/19

#### **CLASSIFIED**

**a. Reassignment** – We request the reassignment of the following classified employees from Administrative Employee Group to Miscellaneous Employee Group effective 7/1/19:

William Drehmel Building Services/Building Services Manager

Roderic Roberson ESC/Energy and Risk Management Specialist

**b. Resignation** – We report the resignation of the following classified employees:

Heather Basse Bristol/Social Worker

Began: 9/17/18 Resign: 6/10/19

Lindsay Evans Pinewood/Social Worker

Began: 9/22/14 Resign: 6/10/19

Brian Hunt Transportation/Mechanic

Began: 1/2/19 Resign: 7/8/19

Lindsay Lucchese Eastwood/Permanent Substitute

Began: 8/17/17 Resign: 6/6/19

Kenneth Peterson Technology/Service Desk Coordinator

Began: 8/13/18 Resign: 7/14/19

Ursula Taylor Bristol/Food Service

Began: 2/7/19 Resign: 6/6/19

**c. Retirement** – We report the retirement of the following classified employees:

Janet Redding Pierre Moran/Paraprofessional

Began: 11/17/93 Retire: 6/6/19

25 Years of Service

**d.** Unpaid Leave Request – We recommend an unpaid leave of the following employee:

Anita Frankenberger Transportation/Bus Driver

Begin: 8/26/19 End: 11/1/19



**e. Termination** – We report the termination of the following classified employees:

Sybil Lee Pierre Moran/Secretary

Began: 8/17/11 End: 7/9/19

Shamaghia Washington Hawthorne/Food Service

Began: 2/23/18 End: 7/9/19







To: DR. STEVEN THALHEIMER FROM MS. CHERYL WAGGONER

DATE: JULY 9, 2019

#### ADDENDUM TO PERSONNEL REPORT

#### **CERTIFIED**

a. **Agreement** – We recommend Board approval of an agreement related to the payment of severance benefits.

b. **Resignation** – We report the resignation of the following employee:

Dawn McGrath ESC/Director of Special Services

Began: 4/30/14 Resign: 7/10/19

#### **CLASSIFIED**

a. **Agreement** – We recommend Board approval of an agreement related to compensation for an employee.